



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000027992

**2. Name of Corporation** North Smithfield Fly Fishing Club

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813910

**4. Corporate Address in Rhode Island**

No. and Street: 1600 VICTORY HIGHWAY

City or Town: NORTH SMITHFIELD

State: RI Zip: 02896 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PUB

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JACK O'DONNELL	1350 GARSON ST MAYSLANDING, NJ 23648 USA
TREASURER	LAURIE L. ENRIGHT MRS.	181 BURNT HILL ROAD HOPE, RI 02831 US
SECRETARY	GERARD LAFERRIERE JR	624 WHIPPLE AVE OAKLAND, RI 02858 US
DIRECTOR	MIKE MORRISSEY	46 OVERLEA ROAD NORTH SMITHFIELD, RI 02896
VICE PRESIDENT	EDWARD SALISBURY	60 SCHOOL ST NO SMITHFIELD, RI 02896 US
DIRECTOR	THEODORE LEJA	24 VICTORY HWY HARRISVILLE, RI 02830 US
DIRECTOR	DANIEL SUTHERLAND	644 PLAINFIELD ST PROVIDENCE, RI 02904 USA
DIRECTOR	JEFF BAKER	624 WHIPPLE AVE OAKLAND, RI 02858 USA
DIRECTOR	ROBERT DESAUTELL	16 MAIN ST SLATERSVILLE, RI 02876 USA
DIRECTOR	GERARD LAFERRIERE SR	181 BURNT HILL RD HOPE, RI 02831 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

LAURIE ENRIGHT 181 BURNT HILL ROAD HOPE , RI 02831

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 20 Day of July, 2017 at 1:04:59 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By LAURIE L ENRIGHT  
Signature of Authorized Person

Form No. 631  
Revised 09/07