Annual Report for the year	:	012			
Non-Profit Corporation	$\underline{a}$	01-7			
→ Filing period: June 1 - June 30′ → Filing Fee: \$20.00 ′					
→ Penalty: Additional \$25.00 fee i	f form is not filed b	y July 30.			
<u> </u>					
1. Entity ID Number		of the Corporation	<u>-</u>		
29056	SNUC Ha	nboalld unte	eat fine Association	LAdres Au	Salisous
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island HOLD THE FROMAN, LOWING THE BOX CHARAM ALLOC				
4. NAICS Code	Union	FIREDING	2 ct of South Kings	tour	7
813990					
6. Principal Office Address	-		City	State	Zip
50Hartfund Ave			wholid	27	200
7. List ALL officers (names and ad	dresses)		Che	ck the box to indica	te an attachment
President Name  Tory MUNSOL  Street Address			Vice-President Name  EALMA FRACASSA		
103 Goodberry R &			Street Address	Dup	
city unkerteld	State	Zip 0 889	city unfreseld	State	PF863 qix
Secretary Name CRAN dAll		····	Treasurer Name	Sheeman	)
115 Gooseberry Rd			Street Address + + + + + + + + + + + + + + + + + +		
city upper pold	State	80879	city unkerial	State	33879
8. List ALL directors (names and ac	Idresses). RI Corp	porations MUST lis	t at least THREE directors.	Check the box to indi	cate an attachment
TUCH MUNSON			BALDAZA FRARASSA		
Street Address	01		Street Address		
123 Coschering	Qd State	7:	50 Hostfuld	Ave	
waketield	State	PROS	city unkertield	State	PR68
VAT CICINOHII			TARCET & Sheem AND		
treet Address 1,15 Cooseberry Rd			Street Address		
wakefield	State	Pago <sup>is</sup>	city Alofrold	State	Zip 279
9. Registered Agent in Rhode Island	d. This information i	s currently of record in	n the Department of State. Change	s require filing Form 6	41.
Under penalty of perjury, I declare statements, and that all statemen	is contained ner	ein are true and c	orrect.		
This report must be signed by either the President Name of Officer/Authorized Represe	dent, Vice-President, S	Secretary, Assistant Secr	etary, Treasurer, duly Authorized Repres	entative, Receiver or Tru	stee
FRAMES KS	Sherm.	AN)		Date 7/17	/17.
ignature of Officer/Authorized Repr	esentative		FILED		
AIL TO:			JUL 2 0 2017 📿		

Website: www.sos.ri.gov

FORM 631 - Revised: 06/2017