



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

Annual Report for the year: 2017  
 Non-Profit Corporation

- Filing period: June 1 - June 30
- Filing Fee: \$20.00
- Penalty: Additional \$25.00 fee if form is not filed by July 30.

|   |                    |   |                    |
|---|--------------------|---|--------------------|
| 1. Entity ID Number<br><b>27875</b>   |                    | 2. Exact name of the Corporation<br><b>Lions Club of Newport RI, Inc</b>  |                    |
| 3. State of Incorporation<br><b>RI</b>  |                    | 5. Brief description of the character of business conducted in Rhode Island<br><b>Charitable organization serving the needs of the community.</b> |                    |
| 4. NAICS Code<br><b>813410 *</b>  |                    |   |                    |
| 6. Principal Office Address<br><b>PO BOX 695</b>  |                    | City<br><b>Newport</b>  | State<br><b>RI</b> |
|   |                    | Zip<br><b>02840</b>   |                    |
| 7. List ALL officers (names and addresses) <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>  |                    |   |                    |
| President Name<br><b>Helen T. Steeves</b>   |                    | Vice-President Name<br><b>Dr Martin Cohen</b>   |                    |
| Street Address<br><b>1302 West Main Rd</b>  |                    | Street Address<br><b>44 Kay St</b>  |                    |
| City<br><b>Portsmouth</b>   | State<br><b>RI</b> | City<br><b>Newport</b>  | State<br><b>RI</b> |
| Zip<br><b>02871</b>   |                    | Zip<br><b>02840</b>   |                    |
| Secretary Name<br><b>Tara DiAngelo</b>  |                    | Treasurer Name<br><b>Helen Steeves</b>  |                    |
| Street Address<br><b>8-11 Admiralty Drive</b>   |                    | Street Address<br><b>1302 West Main Rd</b>  |                    |
| City<br><b>Middletown</b>   | State<br><b>RI</b> | City<br><b>Portsmouth</b>   | State<br><b>RI</b> |
| Zip<br><b>02842</b>   |                    | Zip<br><b>02871</b>   |                    |
| 8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. <span style="float: right;">Check the box to indicate an attachment <input type="checkbox"/></span>        |                    |   |                    |
| Director Name<br><b>Alice Coffey</b>  |                    | Director Name<br><b>Dr Elie Cohen</b>   |                    |
| Street Address<br><b>27 Harbor Drive, Apt 2</b>   |                    | Street Address<br><b>136 Rhode Island Avenue</b>  |                    |
| City<br><b>Middletown</b>   | State<br><b>RI</b> | City<br><b>Newport</b>  | State<br><b>RI</b> |
| Zip<br><b>02842</b>   |                    | Zip<br><b>02840</b>   |                    |
| Director Name<br><b>Paul Tobak</b>  |                    | Director Name<br><b>Patricia Morrissette</b>  |                    |
| Street Address<br><b>PO Box 125</b>   |                    | Street Address<br><b>35 Bliss Road</b>  |                    |
| City<br><b>Newport</b>  | State<br><b>RI</b> | City<br><b>Middletown</b>   | State<br><b>RI</b> |
| Zip<br><b>02840</b>   |                    | Zip<br><b>02842</b>   |                    |
| 9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.   |                    |   |                    |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |                    |   |                    |
| This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, or Authorized Representative, Receiver or Trustee.   |                    |   |                    |
| Name of Officer/Authorized Representative<br><b>Helen T. Steeves</b>  |                    | Date<br><b>7/18/2017</b>  |                    |
| Signature of Officer/Authorized Representative<br><i>Helen T. Steeves</i>   |                    | <b>1274</b>   |                    |

**FILED**

MAIL TO:  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

~~\* please see attached~~  
 The Lions Club of Newport RI Inc is a member of Lions Clubs International - the largest service organization in the world.