RI SOS Filing Number: 201747509030 Date: 7/20/2017 10:01:00 AM

				2017	<del>2</del> 2.–	
State of Rhode Island and Providence Plantations  Department of State - Business Services Division					<del>20.</del> 法常因	
Department of Sta	ila - Dusilies	s services di	IVISION	. 20		
Annual Report for the year:	2015			ب ح	중위통	
Non-Profit Corporation				A	PST.	
→ Filing Fee: \$20.00  → Penalty: Additional \$25.00 fee if form is not filed by July 30.						
1. Entity ID Number	2. Exact name of the Corporation					
26507	East Providence	East Providence Aerie No. 1773, Fraternal Order of Eagles				
3. State of Incorporation	5. Brief description of the character of business conducted in Rhode Island					
Rhode Island	Social, Title: 7-6					
4. NAICS Code 813319						
6. Principal Office Address			City	State	<b>Z</b> ip	
334 Waterman Ave.			East Providence	RI	02915	
7. List ALL officers (names and add	resses)			box to indicate ar	attachment	
President Name Julio Regiado			Vice-President Name Edward R. Nunes			
Street Address 334 Waterman Ave			Street Address 334 Waterman Ave			
City East Providence	State RI	<sup>Zip</sup> 02915	City East Providence	State RI	<sup>Zip</sup> 02915	
Secretary Name Jose "Pepe" Cruz			Treasurer Name			
Street Address 334 Waterman Ave			Street Address			
City East Providence	State RI	<sup>Zip</sup> 02915	City	State	Zip	
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors.  Check the box to indicate an attachment						
Director Name Luis Leon			Director Name Jaime Salinas			
Street Address 334 Waterman Ave			Street Address 334 Waterman Ave			
City East Providence	State RI	<sup>Zip</sup> <b>02915</b>	City East Providence	State RI	<sup>Zip</sup> 02915	
Director Name			Director Name Kenneth Casperson			
Street Address			Street Address 334 Waterman Ave			
City	State	Zip	City East Providence	State RI	Zip <b>02915</b>	
			n the Department of State. Changes requ			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.						
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.						
Name of Officer/Authorized Represe	entative	2 4	2 1 2 -	Date		
Brian G. Le Blanc, as Agent / Receiver			Le Blen	07 <i>k% 1</i> 2017		
Signature of Officer/Authorized Representative						
MIL TO:						
Witelion of Business Services 48 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040  JUL 2 0 2017						
rione: (401) 222-5040 Yebsite: www.sos.nl.gov			BY Ca 30860	) 7 FORM 631	- Ravisad: 06/2017	

Website: www.sos.rl.gov