



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation**

**Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR: 2017**

**1. Corporate ID No.** 001660201

**2. Name of Corporation** Light the Candle, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

**4. Corporate Address in Rhode Island**

No. and Street: 10 DORRANCE STREET  
SUITE 800

City or Town: PROVIDENCE State: RI Zip: 02903 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO INSPIRE YOUTH BY PROVIDING VOLUNTEER PROGRAMS TO CHILDREN IN FOSTER CARE.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title**

**Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L.  
7-6-23**

| <b>Title</b> | <b>Individual Name</b>      | <b>Address</b>                                  |
|--------------|-----------------------------|---|
|              | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |
| DIRECTOR     | MIKE ABEND                  | 51 CHILTON LANE<br>ABERDEEN, NJ 07747 USA       |
| DIRECTOR     | CHER PRZELUMSKI             | 34 GERMAY DRIVE<br>WILMINGTON, DE 19804 USA     |
| DIRECTOR     | PRISCILLA LACEY             | 18 LEAF LANE<br>MATAWAN, NJ 07747 USA           |
| DIRECTOR     | JORDAN LACEY                | 18 LEAF LANE<br>MATAWAN, NJ 07747 USA           |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MATTHEW PLAIN 10 DORRANCE STREET, SUITE 800 PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant  
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 21 Day of July, 2017 at 2:03:22 PM by the authorized person. This electronic  
signature of the individual or individuals signing this instrument constitutes the affirmation or  
acknowledgement of the signatory, under penalties of perjury, that this instrument is that  
individual's act and deed or the act and deed of the company, and that the facts stated herein are  
true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By MATTHEW R. PLAIN  
Signature of Authorized Person

Form No. 631  
Revised 09/07