



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000794915

**2. Name of Corporation** SOCIETY FOR ORPHANED ARMENIAN RELIEF

**3. State of Incorporation**

State: PA

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813311

**4. Corporate Address in Rhode Island**

No. and Street: 2 JULIE ANN COURT  
City or Town: NORTH PROVIDENCE State: RI Zip: 02904 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:  
City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

PROVIDING HUMANITARIAN RELIEF TO ORPHANED CHILDREN LIVING IN ARMENIA

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name	Address
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	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
TREASURER	SARAHG SELVERIAN	150 N. RADNOR CHESTER ROAD, F200 RADNOR, PA 19087 US
SECRETARY	DENISE SISIAN	150 N. RADNOR CHESTER ROAD, F2000 RADNOR, PA 19087 US
EXECUTIVE BOARD CHAIRMAN	GEORGE YACIOUBIAN JR.	150 N. RADNOR CHESTER ROAD, F200 RADNOR, PA 19087 USA
DIRECTOR	MICHAEL HAGOPIAN	2 JULIE ANN COURT NORTH PROVIDENCE, RI 02904 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL HAGOPIAN 2 JULIE ANN COURT NORTH PROVIDENCE , RI 02904

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 23 Day of July, 2017 at 4:40:08 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By GEORGE S YACIOUBIAN JR  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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