**State of Rhode Island and Providence Plantations**
**Office of the Secretary of State**

**Fee: $20.00**

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

## Non-Profit Corporation Annual Report

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000559783

**2. Name of Corporation** USTA Rhode Island National Junior Tennis & Learning Chapter

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code 6

813910

**4. Corporate Address in Rhode Island**

No. and Street: 22 RAYMOND AVENUE
City or Town: NORTH PROVIDENCE State: RI Zip: 02911 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO PROMOTE AND DEVELOP THE GROWTH OF JUNIOR AND SPECIAL POPULATION TENNIS IN RHODE ISLAND

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

***THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23***

| Title | Individual Name<br>First, Middle, Last, Suffix | Address<br>Address, City or Town, State, Zip Code, Country |
|---|---|---|
| PRESIDENT | MO RAISSI | 135 BRISAS CIRCLE<br>EAST GREENWICH, RI 02818 USA |
| SECRETARY | PAUL BRAZENOR | 67 HOPKINS AVENUE<br>JOHNSTON, RI 02919 USA |
| VICE PRESIDENT | JOHN JASIONOWSKI | 46 PERRIN AVENUE<br>PAWTUCKET, RI 02861 USA |
| DIRECTOR | DOUGLAS CHAPMAN | 20 BREWSTER DR.<br>SOMERSET, MA 02726 USA |
| TREASURER | TERENCE CHARLES | 22 RAYMOND AVE<br>NORTH PROVIDENCE, RI 02911 USA |
| DIRECTOR | FRANK LALIBERTE | 45 NAUSHON ROAD<br>PAWTUCKET, RI 02861 USA |
| DIRECTOR | VIDITH HUOT | 40 BARDEN STREET<br>PROVIDENCE, RI 02909 USA |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

TERENCE L. CHARLES 22 RAYMOND AVENUE NORTH PROVIDENCE , RI 02911

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of July, 2017 at 3:48:29 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By TERENCE L. CHARLES, TREASURER
Signature of Authorized Person

Form No. 631
Revised 09/07

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