



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000066365

2. Name of Corporation The Feinstein Foundation, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813211

4. Corporate Address in Rhode Island

No. and Street: 37 ALHAMBRA CIRCLE

City or Town: CRANSTON

State: RI

Zip: 02905

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

DEVELOP & SUPPORT INDIVIDUALS & ORGANIZATIONS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ALAN SHAWN FEINSTEIN	37 ALHAMBRA CIRCLE CRANSTON, RI 02905 USA
TREASURER	ALAN SHAWN FEINSTEIN	41 ALHAMBRA CIRCLE CRANSTON, RI 02905 USA
SECRETARY	LILY DIGLIO	19 MORNING GLORY ROAD CUMBERLAND, RI 02864 USA
CEO	LEILA FEINSTEIN	2239 PENMAR AVENUE VENICE, CA 90291 USA
COO	ARI FEINSTEIN	1325 13TH STREET N.W. WASHINGTON, DC 20005 USA
DIRECTOR	EDWARD WALTON	54 ARNOLD DRIVE CUMBERLAND, RI 02864 USA
DIRECTOR	NEAL GOUCK	200 RESERVOIR STREET NORTH ATTLEBORO, MA 02760 USA
DIRECTOR	ROBIN ERICKSON	53 COLUMBUS AVENUE #205 NORTH PROVIDENCE, RI 02911 USA
DIRECTOR	ALAN SHAWN FEINSTEIN	37 ALHAMBRA CIRCLE CRANSTON, RI 02905 USA
PRESIDENT	ALAN SHAWN FEINSTEIN	41 ALHAMBRA CIRCLE CRANSTON,, RI 02905 USA
DIRECTOR	KEVIN HANLON	1856 BROAD STREET CRANSTON, RI 02905 USA
DIRECTOR	LEILA FEINSTEIN	2239 PENMAR AVENUE VENICE, CA 90291
DIRECTOR	REZA KHOYI	400 WEST CUMMINGS PARK #4600 WOBBURN, MA 01970 USA
DIRECTOR	DONNA CODERRE	37 ALHAMBRA CIRCLE CRANSTON , RI 02905 USA
DIRECTOR	LINDA MCSWEENEY	8 GARDNER ROAD NORTON, MA 02766 USA
DIRECTOR	ARI FEINSTEIN	1325 13TH STREET N.W. WASHINGTON, DC 20005 USA
DIRECTOR	STEVE COAN	55 COOGAN BLVD MYSTIC, CT 06355 USA
DIRECTOR	LILY DIGLIO	19 MORNING GLORY ROAD CUMBERLAND, RI 02864 USA
DIRECTOR	MICHAEL GOLDBERG	37 ALHAMBRA CIRCLE CRANSTON , RI 02905 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ALAN SHAWN FEINSTEIN 41 ALHAMBRA CIRCLE CRANSTON , RI 02905

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of July, 2017 at 2:47:49 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or

acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ALAN SHAWN FEINSTEIN
Signature of Authorized Person

Form No. 631
Revised 09/07

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