



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000139689

2. Name of Corporation Rhode Island Lacrosse Association

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813319

4. Corporate Address in Rhode Island

No. and Street: 9 LARCH ROAD

City or Town: EAST GREENWICH

State: RI

Zip: 02818

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO GROW, UNIFY AND PROMOTE MEN'S AND WOMEN'S LACROSS IN RHODE ISLAND
WITH EMPHASIS IN THE DEVELOPMENT OF YOUTH LEAGUE

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JONATHAN E SOULE 85 CANTERB	85 CANTERBURY LANE EAST GREENWICH, RI 02818 USA
TREASURER	ROBERT GESSMAN	9 LARCH ROAD EAST GREENWICH, RI 02818 USA
SECRETARY	JAY GOLDRICK	34 NORTH UNION STREET LINCOLN, RI 02865 USA
VICE PRESIDENT	MICHAEL KOPERDA	PO BOX 54 GREENVILLE, RI 02828 USA
DIRECTOR	DONALD DUNWOODY	2080 FRENCHTOWN ROAD EAST GREENWICH, RI 02818 USA
DIRECTOR	SHANNON SLIGO	10 BALDWIN DRIVE GREENVILLE, RI 02828 USA
DIRECTOR	RICK MATHEWSON	103 LAWNACRE DRIVE CRANSTON, RI 02920 USA
DIRECTOR	BRIAN O FARRELL	120 WICKHAM RD N KINGSTOWN, RI 02852 USA
DIRECTOR	JOSEPH MADDEN	7 ASHBROOK RUN EAST GREENWICH, RI 02818 USA
DIRECTOR	ROBERT MAQUIRE	7 ARROW AVENUE WARWICK, RI 02886 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT P. GESSMAN 9 LARCH ROAD EAST GREENWICH , RI 02818

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 25 Day of July, 2017 at 3:08:49 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By ROBERT P. GESSMAN
Signature of Authorized Person

Form No. 631
Revised 09/07