



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000076694

2. Name of Corporation Justinian Law Society of Rhode Island, Inc.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813920

4. Corporate Address in Rhode Island

No. and Street: 50 POWER ROAD

City or Town: PAWTUCKET

State: RI

Zip: 02860

Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO EDUCATE THE PUBLIC ON THE CONTRIBUTIONS OF THE JUSTINIAN CODE TO THE HISTORY AND LAW OF THE WORLD.

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	SHERI L PIZZI ESQ	10 DORRANCE ST., SUITE 800 PROVIDENCE, RI 02903 USA
TREASURER	THOMAS A TARRO III ESQ.	300 CENTERVILLE ROAD WARWICK, RI 02886 USA
SECRETARY	RALPH R LIGUORI ESQ	1 CENTER PLACE PROVIDENCE, RI 02903 USA
VICE PRESIDENT	RAYMOND J PEZZULLO ESQ	1141 PLAINFIELD ST. JOHNSTON, RI 02919 USA
DIRECTOR	VALENTINO D. LOMBARDI ESQ.	959 MINERAL SPRING AVENUE NORTH PROVIDENCE, RI 02904 USA
DIRECTOR	RAYMOND A PACIA ESQ.	50 POWER ROAD PAWTUCKET, RI 02860 USA
DIRECTOR	ORLANDO A ANDREONI ESQ	197 TAUNTON AVENUE SUITE 203 EAST PROVIDENCE, RI 02914 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

RAYMOND A. PACIA, ESQ. 50 POWER ROAD PAWTUCKET , RI 02860

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 27 Day of July, 2017 at 11:31:30 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By /S/ SHERI L. PIZZI
Signature of Authorized Person

Form No. 631
Revised 09/07

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