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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

Annual Report for the year:	2017
Non-Profit Corporation	
Non-i Tont Corporation	

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00 → Penalty: Additional \$25.00	0 fee if form is not filed	d by July 30.					
1. Entity ID Number	2. Exact nar	2. Exact name of the Corporation					
109461	Lifespan M	Lifespan MSO, Inc.					
3. State of Incorporation	5. Brief desc	5. Brief description of the character of business conducted in Rhode Island					
Rhode Island	Delivery of	Delivery of comprehensive health services					
4. NAICS Code							
622110 - General Medical a	an♥						
6. Principal Office Address			City	State	Zip		
167 Point Street		Providence	RI	02903			
7. List ALL officers (names a				Check the box to indicat	te an attachment		
President Name Mary A. Wakefield		Vice-President Name					
Street Address Lifespan Corporation, 593 Eddy Street		Street Address					
City Providence	State RI	Zip 02903	City	State	Zip		
Secretary Name Paul J. Adler		Treasurer Name Mary A. Wakefield					
Street Address Lifespan Corporation, 593 Eddy Street			Street Address Lifespan Corporation, 593 Eddy Street				
City Providence	State RI	Zip 02903	City Providence	State RI	Zip 02903		
8. List ALL directors (names	and addresses). RI (	Corporations MUST	list at least THREE directors.	Check the box to ind	licate an attachment		
Director Name Paul J. Adler			Director Name John B. Murphy, M.D.				
Street Address Lifespan Corporation, 593 Eddy Street		Street Address Lifespan Corporation, 593 Eddy Street					
City Providence	State RI	Zip 02903	City Providence	State RI	Zip 02903		
Director Name Mary A. Wakefield		Director Name					
Street Address Lifespan Corporation, 593 Eddy Street		Street Address					
City Providence	State RI	Zip <b>02903</b>	City	State	Zip		
9. Registered Agent in Rhode	e Island, This informati	ion is currently of reco	ord in the Department of State, Cha	anges require filing Form (	541.		
Under penalty of perjury, i c statements, and that all sta	declare and affirm tatements contained	that I have examin herein are true an	ed this report, including any nd correct.	accompanying sched	dules and		
This report must be signed by either t	the President, Vice-Preside	ent, Secretary, Assistant	Secretary, Treasurer, duly Authorized Re	lepresentative, Receiver or Tri	ustee.		
Name of Officer/Authorized R	Representative			Date			
Paul J. Adler				7/14	117		
Signature of Officer/Authorize	d Representative		FILFI	•			
Paul V			年				

MAIL TO:

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615 **Phone:** (401) 222-3040

Website: www.sos.ri.gov

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