



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000031018

2. Name of Corporation THE RHODE ISLAND SOCIETY OF CERTIFIED PUBLIC ACCOUNTANTS

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813920

4. Corporate Address in Rhode Island

No. and Street: 40 SHARPE DRIVE, UNIT 5

City or Town: CRANSTON

State: RI Zip: 02920 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:

City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

A PROFESSIONAL MEMBERSHIP ASSOCIATION FOR CERTIFIED PUBLIC ACCOUNTANTS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ROBERT ALAN MANCINI	C/O RISCPA, 40 SHARPE DRIVE, UNIT 5 CRANSTON, RI 02920 USA
TREASURER	MARIANNE CASERTA	C/O ATRION NETWORKING CORP. 125 METRO CNT. BLVD., WARWICK, RI 02886 USA
SECRETARY	ERICA HOPE GUATIERI	C/O KLR, 951 NO. MAIN STREET PROVIDENCE, RI 02904 USA
VICE CHAIR	JOHN C. AYERS	C/O MORGAN STANLEY,1 FINANCIAL PLAZA PROVIDENCE, RI 02903 USA
CHAIR-ELECT	DAVID J. LUCIER	C/O LUCIER CPA, INC,1308 ATWOOD AVE. JOHNSTON, RI 02919 USA
CHAIR	BARBARA J. PERINO	16 LINKS PASSAGE WESTERLY, RI 02891 USA
DIRECTOR	JENNIFER FREITAS	C/O PG & CO., 144 WESTMINSTER ST. PROVIDENCE, RI 02903 USA
DIRECTOR	MICHAEL KRATEN	C/O PROV. COLLEGE,1 CUNNINGHAM SQ. PROVIDENCE, RI 02918 USA
DIRECTOR	PAUL RAGOSTA	C/OPAUL RAGOSTA, ESQ., ONE TURKS HEAD PLACE-STE 1450 PROVIDENCE, RI 02903 USA
DIRECTOR	GERALD BENSON	OCEAN STATE JOBBERS,375 COMMERCE PARK NORTH KINGSTON, RI 02852 USA
DIRECTOR	DANIEL BONNETTE	C/ORSM,80 CITY SQ. BOSTON, MA 02113 USA
DIRECTOR	RICHARD L. BOTHAM	C/O YKSM,27 DRYDEN LANE PROVIDENCE, RI 02904 USA
DIRECTOR	DAVID KREKORIAN	C/O D. KREKORIAN, CPA, LTD. 1615 PONTIAC AVE. CRANSTON, RI 02920 USA
DIRECTOR	EDWARD YAZBAK	C/OYAZBAK & CO., 501 GREAT RD., UNIT 106 NO. SMITHFIELD, RI 02896 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

ROBERT A. MANCINI 40 SHARPE DRIVE, UNIT 5 CRANSTON , RI 02920

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of July, 2017 at 10:50:51 AM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By ROBERT A. MANCINI
Signature of Authorized Person

Form No. 631
Revised 09/07

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