



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000790650

2. Name of Corporation LMW HEALTHCARE, INC.

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

4. Corporate Address in Rhode Island

No. and Street: 25 WELLS STREET
City or Town: WESTERLY State: RI Zip: 02891 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO ESTABLISH MAINTAIN AND CARRY ON AN INSTITUTION WITH PERMANENT FACILITIES FOR INPATIENTS AND AMBULATORY PATIENTS WITH MEDICAL SERVICES TO PROVIDE DIAGNOSIS AND TREATMENT AND TO CARRY ON ALL ASSOCIATED SERVICES TO PARTICIPATE AS AN INTEGRAL PART OF THE INTEGRATED HEALTH CARE DELIVERY SYSTEM KNOWN AS THE YALE NEW HAVEN HEALTH SYSTEM

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	PATRICK GREEN	365 MONTAUK AVENUE NEW LONDON, CT 06320 USA
TREASURER	STEVEN RUZZO	24 TOM HARVEY ROAD WESTERLY, RI 02891 USA
SECRETARY	ANN LAIN	30 FORRESTAL DRIVE WESTERLY, RI 02891 USA
ASSISTANT SECRETARY	MAUREEN J ANDERSON	365 MONTAUK AVENUE NEW LONDON, CT 06320 USA
CHAIRMAN	STEPHEN M. GREENE	16 STONE HILL DRIVE WESTERLY, RI 02891 USA
VICE CHAIRMAN	DEBORAH LAMM	300 CENTRAL PARK WEST NEW YORK, NY 10024 USA
DIRECTOR	ADRIAN K HAMBURGER MD	45 WELLS STREET WESTERLY, RI 02891 USA
DIRECTOR	THOMAS J LIGUORI	PO BOX 513 WESTERLY, RI 02891 USA
DIRECTOR	RICHARD SMITH	1 WAXCADOWA AVENUE WESTERLY, RI 02891 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

CORPORATION SERVICE COMPANY 222 JEFFERSON BOULEVARD, SUITE 200 WARWICK , RI
02888

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 28 Day of July, 2017 at 12:30:53 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MAUREEN J. ANDERSON
Signature of Authorized Person

Form No. 631
Revised 09/07