

## STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov



## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR

Filing Period: June 1 - June 30 - This report must be typed or printed legibly.

Filing Fee: \$20.00 · FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No.		2. Exact name of the Corporation				
101532	South C	South County Detachment Marine Corps League, Inc.				
3. State of Incorporation	4. Brief de:	Brief description of the character of business conducted in Rhode Island				
Rhode Island	Military	/ Fraternal / Sup	port Community Welfare	iola IU		
5. Principal office address P.O. Box 7908			City Warwick	State RI	Zip <b>02887</b>	
	errore en	The Control of the second of the second				
President Name			Vice-President Name			
Peter F. Kohlsaat			Kari D. Dilimann			
Street Address			Street Address			
157 Walmsley Lane			2015 Post Road RFD 5			
City	State	Zip	City	State	Zip	
Saundertown	RI	02874	<u>Wakefield</u>	RI	02879	
Secretary Name Carolyn J. Shea			Treasurer Name			
Street Address			Carolyn J. Shea			
Street Address 1499 Ocean Road Unit 96			Street Address			
City		Tai Tai		Unit 96		
Narragansett	State <b>RI</b>	Zip	City	State	Zip	
way a see the see and was a	NI	02882	Narragansett	RI	02882	
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Director Name	and and the state of the state		Discount N			
Warren W. Becker			Director Name David V. Crocker			
Street Address			Street Address			
510 Boston Neck Road			170 Pheasant Run			
Dity	State	Zip	City	State	19:-	
North Kingston	RI	02852	Saundertown	Ri	Zip 02874	
Director Name	<del></del>	1	Director Name	INI	UZ0/4	
Robert T. Leonard			David J. Tyrell			
treet Address			Street Address	·		
Polo Club Road			90 Sherman Road			
City	State	Zip	City	State	Zip	
larragansett	RI	02882	Wakefield	RI	02879	
Annual Company of the	and the Control of th				Markets 2010201	
his information is curren	tly of record in the	Office of the Secret	ary of State. Changes require filir		STACK TO THE STACK THE	

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

Form No. 631 Revised: 04/2014 Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

**FILED** 

Signature of Officer or Authorized Representative

4-27-17
Date

Carolyn J. Sheal Paymaster

rint or Type Name of Officer or Authorized Representative

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