



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS  
Office of the Secretary of State - Division of Business Services  
148 W. River Street, Providence, Rhode Island 02904-2615  
Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2017**

Filing Period: June 1 - June 30 - This report must be typed or printed legibly.

Filing Fee: \$20.00 - FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

|                                                                                                                                                                     |                    |                                                                                                                                                                      |                    |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------|
| 1. Entity ID No.<br><b>1658241</b>                                                                                                                                  |                    | 2. Exact name of the Corporation<br><b>Cranston Firefighters Local 1363</b>                                                                                          |                    |
| 3. State of Incorporation<br><b>Rhode Island</b>                                                                                                                    |                    | 4. Brief description of the character of business conducted in Rhode Island.<br><b>Representation of Local Firefighters and all related lawful business thereto.</b> |                    |
| 5. Principal office address<br><b>63 Chambly Avenue</b>                                                                                                             |                    | City<br><b>Warwick</b>                                                                                                                                               | State<br><b>RI</b> |
|                                                                                                                                                                     |                    | Zip<br><b>02888</b>                                                                                                                                                  |                    |
| 6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>                                                                        |                    |                                                                                                                                                                      |                    |
| President Name<br><b>Paul Valletta Jr.</b>                                                                                                                          |                    | Vice-President Name<br><b>Kenneth J Rouleau</b>                                                                                                                      |                    |
| Street Address<br><b>63 Chambly Avenue</b>                                                                                                                          |                    | Street Address<br><b>66 Nelson Road</b>                                                                                                                              |                    |
| City<br><b>Warwick</b>                                                                                                                                              | State<br><b>RI</b> | City<br><b>Cranston</b>                                                                                                                                              | State<br><b>RI</b> |
| Zip<br><b>02921</b>                                                                                                                                                 |                    | Zip<br><b>02921</b>                                                                                                                                                  |                    |
| Secretary Name<br><b>Scott Robinson</b>                                                                                                                             |                    | Treasurer Name                                                                                                                                                       |                    |
| Street Address<br><b>9 West Blue Ridge</b>                                                                                                                          |                    | Street Address                                                                                                                                                       |                    |
| City<br><b>Cranston</b>                                                                                                                                             | State<br><b>RI</b> | City                                                                                                                                                                 | State              |
| Zip<br><b>02920</b>                                                                                                                                                 |                    | Zip                                                                                                                                                                  |                    |
| 7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/> |                    |                                                                                                                                                                      |                    |
| Director Name<br><b>Kenneth J. Rouleau</b>                                                                                                                          |                    | Director Name<br><b>Paul Valletta Jr</b>                                                                                                                             |                    |
| Street Address<br><b>66 Nelson Road</b>                                                                                                                             |                    | Street Address<br><b>63 Chambly Avenue</b>                                                                                                                           |                    |
| City<br><b>Cranston</b>                                                                                                                                             | State<br><b>RI</b> | City<br><b>Warwick</b>                                                                                                                                               | State<br><b>RI</b> |
| Zip<br><b>02921</b>                                                                                                                                                 |                    | Zip<br><b>02888</b>                                                                                                                                                  |                    |
| Director Name<br><b>Scott Robinson</b>                                                                                                                              |                    | Director Name                                                                                                                                                        |                    |
| Street Address<br><b>9 West Blue Ridge</b>                                                                                                                          |                    | Street Address                                                                                                                                                       |                    |
| City<br><b>Cranston</b>                                                                                                                                             | State<br><b>RI</b> | City                                                                                                                                                                 | State              |
| Zip<br><b>02921</b>                                                                                                                                                 |                    | Zip                                                                                                                                                                  |                    |
| 8. REGISTERED AGENT IN RHODE ISLAND                                                                                                                                 |                    |                                                                                                                                                                      |                    |
| This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.                                                   |                    |                                                                                                                                                                      |                    |

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date \_\_\_\_\_

Check No. \_\_\_\_\_

By: \_\_\_\_\_

FOR SECRETARY OF STATE USE ONLY

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Signature of Officer or Authorized Representative

Date

**Paul L. Valletta Jr.**

Print or Type Name of Officer or Authorized Representative

**FILED**  
**JUL 28 2017**

BY

**24234**