State of Rhode Island and Providence Plantations
Office of the Secretary of State

Fee: $20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

Non-Profit Corporation
Annual Report

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of $25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 001660760

2. Name of Corporation The John Martins Foundation

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification click here.

NAICS Code 6

813212

4. Corporate Address in Rhode Island

No. and Street: 197 WOODBURY STREET
City or Town: PAWTUCKET State: RI Zip: 02861 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 24 RICE STREET

City or Town: ATTLEBORO State: MA Zip: 02703 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO FUND, PROMOTE AND FACILITATE RESEARCH FOR TREATMENT AND CARE OF BURN SURVIVORS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	JONATHAN M. TURMEL	12 KENSINGTON ROAD ATTLEBORO, MA 02703 USA
TREASURER	MELISSA JARVIS	P.O. BOX 979 SLATERSVILLE, RI 02876 USA
SECRETARY	ALISON MARTINS	12 KENSINGTON ROAD ATTLEBORO, MA 02703 USA
VICE PRESIDENT	WILLIAM BROWN	48 BLAISDELL STREET CRANSTON, RI 02910 USA
DIRECTOR	ROBERT A. PERETTI ESQ.	1536 WESTMINSTER STREET PROVIDENCE, RI 02909 USA
DIRECTOR	JONATHAN M. TURMEL	12 KENSINGTON ROAD ATTLEBORO, MA 02703 USA
DIRECTOR	FRANK VANI, JR.	365 ELMDALE ROAD NORTH SCITUATE, RI 02857 USA
DIRECTOR	OLIVIA MARTINS	197 WOODBURY STREET PAWTUCKET, RI 02861 USA
DIRECTOR	JAMIE TURMEL	24 RICE STREET ATTLEBORO, MA 02703 USA
DIRECTOR	ALISON MARTINS	12 KENSINGTON ROAD ATTLEBORO, MA 02703 USA
DIRECTOR	WILLIAM BROWN	48 BLAISDELL STREET CRANSTON, RI 02910 USA
DIRECTOR	MELISSA JARVIS	P.O. BOX 979 SLATERSVILLE, RI 02876 USA
DIRECTOR	STEVEN SILVA	15 BIRCHWOOD DRIVE BRISTOL, RI 02809 USA
DIRECTOR	FRED DELUCA	15 DUNDAS AVENUE WARWICK, RI 02889 USA
DIRECTOR	JOSEPH RICCI	31 DENNELL DRIVE LINCOLN, RI 02865 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

ROBERT A. PERETTI, ESQ. 1536 WESTMINSTER STREET PROVIDENCE , RI 02909

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 30 Day of July, 2017 at 11:15:36 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By JONATHAN M. TURMEL
Signature of Authorized Person

Form No. 631
Revised 09/07

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