



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000028675

2. Name of Corporation Providence Post No. 1, The American Legion

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813410

4. Corporate Address in Rhode Island

No. and Street: P.O. BOX 40461
City or Town: PROVIDENCE State: RI Zip: 02940 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: 17 HOPKINS AVENUE
City or Town: JOHNSTON State: RI Zip: 02919 Country: UNI

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

VETERANS AFFAIRS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	THOMAS KOZACZKA	331 NO. MAIN ST NO. SMITHFIELD, RI 02896 USA
TREASURER	THOMAS CURRY	17 HOPKINS AVENUE JOHNSTON, RI 02919 USA
VICE PRESIDENT	JOHN LEJA	20 BELLA VISTA CIRCLE CHEPACHET, RI 02814 USA
DIRECTOR	THOMAS KOZACZKA	331 NO. MAIN ST NO. SMITHFIELD, RI 02896 USA
DIRECTOR	JOHN LEJA	20 BELLA VISTA CIR CHEPACHET, RI 02814 USA
DIRECTOR	THOMAS G CURRY	17 HOPKINS AVENUE JOHNSTON, RI 02919 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

HOWARD B. WEBSTER, JR. 67A CROTHERS AVENUE CRANSTON , RI 02910

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 31 Day of July, 2017 at 9:44:56 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By THOMAS G CURRY
Signature of Authorized Person

Form No. 631
Revised 09/07