



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2017

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number <u>119132</u>		2. Exact name of the Corporation <u>Friends of Johnston Police Explorers Post #405</u>	
3. State of Incorporation <u>RI</u>		5. Brief description of the character of business conducted in Rhode Island <u>non-profit youth program working with Inc. local communities & law enforcement</u>	
4. NAICS Code <u>813319</u>			
6. Principal Office Address <u>1651 Atwood Avenue</u>		City <u>Johnston</u>	State <u>RI</u> Zip <u>02919</u>
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input checked="" type="checkbox"/>			
President Name <u>John Brouseau</u>		Vice-President Name <u>Joan Tenerella</u>	
Street Address <u>38 Oak Hill Drive</u>		Street Address <u>22 Dayton Avenue</u>	
City <u>Johnston</u>	State <u>RI</u> Zip <u>02919</u>	City <u>Johnston</u>	State <u>RI</u> Zip <u>02919</u>
Secretary Name <u>Debra Rocha</u>		Treasurer Name <u>Gina M. Sabatoni-Arakelian</u>	
Street Address <u>2 Hedley Avenue</u>		Street Address <u>5 Almond Drive</u>	
City <u>Johnston</u>	State <u>RI</u> Zip <u>02919</u>	City <u>Johnston</u>	State <u>RI</u> Zip <u>02919</u>
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input type="checkbox"/>			
Director Name <u>Jan Riley</u>		Director Name <u>Tina M. Di'Ercole</u>	
Street Address <u>70 1651 Atwood Ave.</u>		Street Address <u>150 Whittenton St. # 712</u>	
City <u>Johnston</u>	State <u>RI</u> Zip <u>02919</u>	City <u>Taunton</u>	State <u>Mass.</u> Zip <u>02780</u>
Director Name <u>Vanetia Birmingham</u>		Director Name <u>Theresa Jiswell</u>	
Street Address <u>315 Cherry Hill Road</u>		Street Address <u>6 Pinecrest Drive</u>	
City <u>Johnston</u>	State <u>RI</u> Zip <u>02919</u>	City <u>Johnston</u>	State <u>RI</u> Zip <u>02919</u>
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.			
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.			
Name of Officer/Authorized Representative <u>Gina M. Sabatoni-Arakelian</u>		Date <u>7/26/17</u>	
Signature of Officer/Authorized Representative <u>Gina M. Sabatoni-Arakelian</u>			

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MAIL TO:
 Division of Business Services
 148 W. River Street, Providence, Rhode Island 02904-2615
 Phone: (401) 222-3040
 Website: www.sos.ri.gov

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FORM 631 - Revised: 06/2017

Additional LIST of Officers:

George Arakelian, Jr.
2nd Vice President
5 Almond Drive
Johnston, RI 02919

ID 119132

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