



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000133753

2. Name of Corporation Iota Delta Chapter of Alpha Phi House Corporation

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813990

4. Corporate Address in Rhode Island

No. and Street: 29 LOWER COLLEGE ROAD

City or Town: KINGSTON

State: RI Zip: 02881 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street: PO BOX 270

City or Town: WILTON State: CA Zip: 95693 Country: USA

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

TO PROVIDE AND MAINTAIN A SUITABLE COLLEGIATE HOME FOR THE MEMBERS OF
IOTA DELTA CHAPTER OF ALPHA PHI AND TO PROMOTE THE BEST INTERESTS OF
BOTH IOTA DELTA CHAPTER OF ALPHI PHI FRATERNITY LOCATED AT URI

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title

Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	TONYA RYAN	1930 SHERMAN AVE EVANSTON, IL 60201 USA
TREASURER	KARY HUFFMAN	1930 SHERMAN AVE EVANSTON, IL 60201 USA
SECRETARY	CRISTA KIEFFER	1930 SHERMAN AVE EVANSTON, IL 60201 USA
VICE PRESIDENT	TONYA RYAN	1930 SHERMAN AVE EVANSTON, IL 60201 USA
DIRECTOR	CRISTA KIEFFER	1930 SHERMAN AVE EVANSTON, IL 60201 USA
DIRECTOR	TONYA RYAN	1930 SHERMAN AVE EVANSTON, IL 60201 USA
DIRECTOR	KARY HUFFMAN	1930 SHERMAN AVE EVANSTON, IL 60201 USA

8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 2 Day of August, 2017 at 7:06:47 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.

By CRISTA KIEFFER
Signature of Authorized Person

Form No. 631
Revised 09/07