



**STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS**  
**Office of the Secretary of State - Division of Business Services**  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

## NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2017**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. <b>762574</b>		2. Exact name of the Corporation <b>Rhode Island Criminal Justice Hall of Fame</b>			
3. State of Incorporation <b>RI</b>		4. Brief description of the character of business conducted in Rhode Island <b>To honor outstanding professionals who have worked to improve and uphold principals of the criminal justice system in Rhode Island.</b>			
5. Principal office address <b>One Park Row, 5th Floor</b>			City <b>Providence</b>	State <b>RI</b>	Zip <b>02903</b>
<b>6. LIST ALL OFFICERS (NAMES AND ADDRESSES) (X BOX FOR ATTACHMENT) <input type="checkbox"/></b>					
President Name <b>None</b>			Vice-President Name <b>None</b>		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Secretary Name <b>None</b>			Treasurer Name <b>Edward J. Galvin, CPA</b>		
Street Address			Street Address <b>One Park Row, 5th Row</b>		
City	State	Zip	City <b>Providence</b>	State <b>RI</b>	Zip <b>02903</b>
<b>7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS (X BOX FOR ATTACHMENT) <input checked="" type="checkbox"/></b>					
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
<b>8. REGISTERED AGENT IN RHODE ISLAND</b>					
<b>This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.</b>					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

**FILED**

**AUG 02 2017**

*OR*

File Date

Check No

By:

BY

**FOR SECRETARY OF STATE USE ONLY**

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

*Edward J. Galvin*  
 Signature of Officer or Authorized Representative

07/30/17

Date

**Edward J. Galvin**

Print or Type Name of Officer or Authorized Representative

Rhode Island Criminal Justice Hall of Fame

Board of Trustees 2014 / Directors

**The Honorable John Cappelli**, *Rhode Island District Court (Ret.)*  
**Anthony Capezza**, *Director, International Brotherhood of Police Officers*  
**Ernest Carlucci**, *Chief of Staff, Rhode Island Office of the Attorney General*  
**Michael Clancy**, *Sergeant at Arms, Fraternal Order of Police*  
**The Honorable Cynthia Coyne**, *Barrington Town Council*  
**Carlos Diaz**, *Community Activist*  
**Professor Pamela Jackson**, *Director, Justice Studies Program, Rhode Island College*  
**Chief Elwood M. Johnson, Jr.**, *President, Rhode Island Police Chiefs Association*  
**Mary S. McElroy**, *Rhode Island Public Defender*  
**Stephanie Manzi**, *Dean, School of Justice Studies, Roger Williams University*  
**Colonel Steven O'Donnell**, *Superintendent, Rhode Island State Police*  
**J. David Smith**, *Director, Graduate Program for the Administration of Justice  
and Homeland Security, Salve Regina University*

Director's Address for all:

One Park Row - 5<sup>th</sup> Floor  
Providence, R.I. 02903