



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS
Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

NON-PROFIT CORPORATION ANNUAL REPORT FOR THE YEAR **2017**

Filing Period: June 1 - June 30 • This report must be typed or printed legibly.

Filing Fee: \$20.00 • FAILURE TO FILE THIS REPORT BY JULY 30 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID No. 762574		2. Exact name of the Corporation Rhode Island Criminal Justice Hall of Fame			
3. State of Incorporation RI		4. Brief description of the character of business conducted in Rhode Island To honor outstanding professionals who have worked to improve and uphold principals of the criminal justice system in Rhode Island.			
5. Principal office address One Park Row, 5th Floor		City Providence		State RI	Zip 02903
6. LIST ALL OFFICERS (NAMES AND ADDRESSES) ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>					
President Name None		Vice-President Name None			
Street Address		Street Address			
City	State	Zip	City	State	Zip
Secretary Name None		Treasurer Name Edward J. Galvin, CPA			
Street Address		Street Address One Park Row, 5th Row			
City	State	Zip	City Providence	State RI	Zip 02903
7. LIST ALL DIRECTORS (NAMES AND ADDRESSES). RHODE ISLAND CORPORATIONS MUST LIST NO LESS THAN THREE (3) DIRECTORS ("X" BOX FOR ATTACHMENT) <input checked="" type="checkbox"/>					
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
Director Name		Director Name			
Street Address		Street Address			
City	State	Zip	City	State	Zip
8. REGISTERED AGENT IN RHODE ISLAND					
This information is currently of record in the Office of the Secretary of State. Changes require filing Form 641.					

This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee

File Date	FILED
Check No.	AUG 02 2017
By: _____	BY _____
FOR SECRETARY OF STATE USE ONLY	

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Edward J. Galvin
Signature of Officer or Authorized Representative

07/30/17

Date

Edward J. Galvin

Print or Type Name of Officer or Authorized Representative

Rhode Island Criminal Justice Hall of Fame

Board of Trustees 2014 / **Directors**

The Honorable John Cappelli, *Rhode Island District Court (Ret.)*

Anthony Capezza, *Director, International Brotherhood of Police Officers*

Ernest Carlucci, *Chief of Staff, Rhode Island Office of the Attorney General*

Michael Clancy, *Sergeant at Arms, Fraternal Order of Police*

The Honorable Cynthia Coyne, *Barrington Town Council*

Carlos Diaz, *Community Activist*

Professor Pamela Jackson, *Director, Justice Studies Program, Rhode Island College*

Chief Elwood M. Johnson, Jr., *President, Rhode Island Police Chiefs Association*

Mary S. McElroy, *Rhode Island Public Defender*

Stephanie Manzi, *Dean, School of Justice Studies, Roger Williams University*

Colonel Steven O'Donnell, *Superintendent, Rhode Island State Police*

J. David Smith, *Director, Graduate Program for the Administration of Justice
and Homeland Security, Salve Regina University*

Director's Address for all:

One Park Row - 5th Floor
Providence, R.I. 02903