



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000087698

**2. Name of Corporation** Winning Campaign Products Inc.

**3. Street Address Principal Business Office:**

No. and Street: FOUR RICHMOND SQUARE, SUITE 300

City or Town: PROVIDENCE

State: RI Zip: 02906 Country: USA

**4. Business Phone No.**

**5. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of business in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

424990

**6. Brief Description of the Character of Business Conducted in Rhode Island**

SALE OF CAMPAIGN SUPPLIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.**

| Title | Individual Name             | Address                                         |
|-------|-----------------------------|-------------------------------------------------|
|       | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country |

|           |                   |                                                             |
|-----------|-------------------|-------------------------------------------------------------|
| PRESIDENT | FRANCIS X MCMAHON | FOUR RICHMOND SQUARE, SUITE 300<br>PROVIDENCE, RI 02906 USA |
|-----------|-------------------|-------------------------------------------------------------|

## 8. Shares Authorized and Issued

| Class of Stock                  | Series of Stock | Par Value Per Share | Total Authorized Shares<br>Number of Shares | Total Issued and Outstanding<br>Num of Shares |
|---------------------------------|-----------------|---------------------|---------------------------------------------|-----------------------------------------------|
| No Stock Information available. |                 |                     |                                             |                                               |

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 15 Day of August, 2017 at 9:29:22 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By FRANCIS MCMAHON  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

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