



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year:

2017

Non-Profit Corporation

→ Filing period: June 1 - June 30

→ Filing Fee: \$20.00

→ Penalty: Additional \$25.00 fee if form is not filed by July 30.

1. Entity ID Number <u>153013</u>		2. Exact name of the Corporation <u>THE SMITHFIELD PRESERVATION SOCIETY</u>			
3. State of Incorporation <u>RHODE ISLAND</u>		5. Brief description of the character of business conducted in Rhode Island <u>PRESERVATION/RESTORATION OF ARTIFACTS, STRUCTURES AND LAND AREAS,</u> <u>THAT HOLD HISTORICAL INTEREST TO THE TOWN OF SMITHFIELD AND</u> <u>SURROUNDING AREAS</u>			
4. NAICS Code <u>71211</u>					
6. Principal Office Address <u>7 JOHN MURRY ROAD</u>			City <u>SMITHFIELD</u>	State <u>R.I.</u>	Zip <u>02917-1207</u>
7. List ALL officers (names and addresses) Check the box to indicate an attachment <input type="checkbox"/>					
President Name <u>JOHN F. EMIN, JR.</u>			Vice-President Name <u>NONE</u>		
Street Address <u>7 JOHN MURRY ROAD</u>			Street Address		
City <u>SMITHFIELD</u>	State <u>R.I.</u>	Zip <u>02917-1207</u>	City	State	Zip
Secretary Name <u>ALICIA COOKE</u>			Treasurer Name <u>LOIS H. COCKE</u>		
Street Address <u>13 CHURCH STREET</u>			Street Address <u>25 TUCKER ROAD</u>		
City <u>GREENVILLE</u>	State <u>R.I.</u>	Zip <u>02828</u>	City <u>GREENVILLE</u>	State <u>R.I.</u>	Zip <u>02828</u>
8. List ALL directors (names and addresses). RI Corporations MUST list at least THREE directors. Check the box to indicate an attachment <input type="checkbox"/>					
Director Name <u>PATRICK MEENAN</u>			Director Name <u>ROBERT E. LEACH</u>		
Street Address <u>20 WILLOW ROAD</u>			Street Address <u>147 AUSTIN AVENUE</u>		
City <u>GREENVILLE</u>	State <u>R.I.</u>	Zip <u>02828</u>	City <u>GREENVILLE</u>	State <u>R.I.</u>	Zip <u>02828</u>
Director Name <u>MICHAEL J. FLYNN</u>			Director Name		
Street Address <u>3 HAWTHORNE DRIVE</u>			Street Address		
City <u>GREENVILLE</u>	State <u>R.I.</u>	Zip <u>02828</u>	City	State	Zip
9. Registered Agent in Rhode Island. This information is currently of record in the Department of State. Changes require filing Form 641.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
This report must be signed by either the President, Vice-President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver or Trustee.					
Name of Officer/Authorized Representative <u>JOHN F. EMIN, JR.</u>				Date <u>6/6/17</u>	
Signature of Officer/Authorized Representative <u>[Signature]</u>					

FILED

AUG 15 2017

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