State of Rhode Island and Providence Plantations
Department of State - Business Services Division

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Annual Report for the year: 2017
Corporation

→ Filing period: January 1 - March 1
→ Filing Fee: $50.00
→ Penalty: Additional $25.00 fee if form is not filed by April 1.

1. Entity ID Number	2. Exact name of the Corporation		
1666735	JARMAK CORPORATION		
3. Principal Office Address	City	State	Zip
12 PEMBROKE ST.	Chelsea	MA	02150
4. NAICS Code: 23	6. Brief description of the character of business conducted in Rhode Island: Reclaimed Lumber Company		
5. State of Incorporation: MASS			

7. List ALL officers (names and addresses) — Check the box to indicate an attachment ☐

President Name			Vice-President Name		
ARNOLD JARMAK					
Street Address			Street Address		
12 PEMBROKE ST					
City	State	Zip	City	State	Zip
Chelsea	MA	02150			
Secretary Name			Treasurer Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip

8. List ALL directors (names and addresses) — Check the box to indicate an attachment ☐

Director Name			Director Name		
ARNOLD JARMAK					
Street Address			Street Address		
12 PEMBROKE ST					
City	State	Zip	City	State	Zip
Chelsea	MA	02150			
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip

9. Shares Authorized

This information is currently of record in the Department of State.

Changes require an additional filing.

10. Shares Issued — Check the box to indicate an attachment ☐

NUMBER OF SHARES	CLASS/SERIES	PAR VALUE
1000		0

11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

Name of Authorized Representative: [signature] — Date: 8/16/17

Signature of Authorized Representative: ARNOLD JARMAK — SIGN DOCUMENT HERE

FILED AUG 16 2017 BY _____

FILED BY 310377

MAIL TO:
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