



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000505686

2. Name of Corporation J. Calnan & Associates, Inc.

3. Street Address Principal Business Office:

No. and Street: 3 BATTERYMARCH PARK, 5TH FLOOR

City or Town: QUINCY

State: MA Zip: 02169 Country: USA

4. Business Phone No.

617-801-0230

5. State of Incorporation

State: MA

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of business in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

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6. Brief Description of the Character of Business Conducted in Rhode Island

COMMERCIAL CONSTRUCTION

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
SECRETARY	JOHN J. CALNAN	3 BATTERYMARCH PARK, 5TH FLOOR

		QUINCY, MA 02169 USA
VICE PRESIDENT	MICHAEL J. CROWTHER	3 BATTERYMARCH PARK, 5TH FLOOR QUINCY, MA 02169 USA
TREASURER	TIMOTHY KELLY	39 HARVESTWOOD LANE MANSFIELD, MA 02048 USA
PRESIDENT	JAMES CAHILL	62 ELM STREET HINGHAM, MA 02020 USA
DIRECTOR	TIMOTHY KELLY	39 HARVESTWOOD LANE MANSFIELD, MA 02048 USA
DIRECTOR	JOHN J. CALNAN	3 BATTERYMARCH PARK, 5TH FLOOR QUINCY, MA 02169 USA
DIRECTOR	MICHAEL CROWTHER	163 ISLAND STREET BRANT ROCK, MA 02020 USA
DIRECTOR	JAMES CAHILL	62 ELM STREET HINGHAM, MA 02020 USA
DIRECTOR	STEPHEN ROBAK	45 SURREY LANE SUDBURY , MA 01776 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000.00	1000

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 22 Day of August, 2017 at 5:05:43 PM. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.

By /MICHAEL J. CROWTHER/
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07