



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000150362

**2. Name of Corporation** Ace Mentor Program of Rhode Island, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813930

**4. Corporate Address in Rhode Island**

No. and Street: PO BOX 5722

City or Town: PROVIDENCE

State: RI

Zip: 02903

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO INFORM HIGH SCHOOL STUDENTS ABOUT CAREERS IN ARCHITECTURE,  
CONSTRUCTION AND ENGINEERING

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	JIM BARNES	84 MELROSE STREET PROVIDENCE, RI 02907 USA
TREASURER	SHERYL KRETZER	4 RUGERS WAY NORTH ATTLEBORO, MA 02760 USA
SECRETARY	GREG LARAMIE	1 OLD FERRY ROAD BRISTOL, RI 02809 USA
VICE PRESIDENT	CARLOS NEVES	7 JACKSON WALKWAY PROVIDENCE, RI 02903 USA
DIRECTOR	KIM SILVESTRI	ONE CEDAR STREET, SUITE 100 PROVIDENCE, RI 02903 USA
DIRECTOR	MOLLY TRACY	42 LEXINGTON AVENUE PROVIDENCE, RI 02907 USA
DIRECTOR	KIM REALL	325 PUBLIC STREET PROVIDENCE, RI 02905 USA
DIRECTOR	LARRY TRIM	1 RICHMOND SQUARE, STE. 332E PROVIDENCE, RI 02906 USA
DIRECTOR	KYLE LLOYD	3 DAVOL SQUARE, SUITE A275 PROVIDENCE, RI 02903 USA
DIRECTOR	JEREMY RITZENBERG ESQUIRE	50 KENNEDY PLAZA, SUITE 1500 PROVIDENCE, RI 02903 USA
DIRECTOR	PAUL OLEAN	7 JACKSON WALKWAY PROVIDENCE, RI 02903 USA
DIRECTOR	LANCE ALEKSIEWICZ P.E.	1223 MINERAL SPRING AVENUE NORTH PROVIDENCE, RI 02904 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

HASLAW, INC. HINCKLEY, ALLEN & SNYDER LLP 100 WESTMINSTER STREET, SUITE 1500  
PROVIDENCE , RI 02903

**9. This report must be signed by either the President, Vice President, Secretary, Assistant  
Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 23 Day of August, 2017 at 9:53:58 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By /JIM BARNES/  
Signature of Authorized Person

