



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Non-Profit Corporation
Annual Report**

Filing Period: June 1 - June 30

In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000029323

2. Name of Corporation Rhode Island Association of School Principals

3. State of Incorporation

State: RI

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code
813990

4. Corporate Address in Rhode Island

No. and Street: PO BOX 7791
2480 POST ROAD
City or Town: WARWICK State: RI Zip: 02887 Country: USA

5. Foreign Corporation. Enter Principal Office Address

No. and Street:
City or Town: State: Zip: Country:

6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island

REPRESENTATION OF PRINCIPALS IN THE STATE OF RI

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete

THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|-----------------|---|---|
| PRESIDENT | TARA MCAULIFFE | 1125 HOPE STREET BRISTOL, RI 02809 USA |
| SECRETARY | MICHAEL HOBIN | 40 RESERVOIR ROAD COVENTRY, RI 02816 USA |
| PRESIDENT ELECT | ALEXIS MEYER | 100 CEDAR AVENUE EAST GREENWICH, RI 02818 USA |
| TREASURER | BRYAN BYERLEE | 46 INSTITUTE LANE NORTH SCITUATE, RI 02857 USA |
| DIRECTOR | CHERI SACCO | 100 CRESCENT AVENUE CRANSTON, RI 02910 USA |
| DIRECTOR | GREGORY ZENION | 455B SWITCH RD WOOD RIVER JUNCTION, RI 02894 US |

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

DONALD REBELLO 600 MOUNT PLEASANT AVENUE, BLDG #6 PROVIDENCE , RI 02908

9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.

Signed this 23 Day of August, 2017 at 11:31:59 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By SHERRY A. ARLIA-PUHACZ
Signature of Authorized Person

Form No. 631
Revised 09/07

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