



State of Rhode Island and Providence Plantations  
Office of the Secretary of State

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

Filing Period: June 1 - June 30

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000135237

**2. Name of Corporation** WOMAN DEVELOPMENT INSTITUTE

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

135237

**4. Corporate Address in Rhode Island**

No. and Street: 599 BROAD STREET

City or Town: PROVIDENCE

State: RI

Zip: 02907

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 99 1ST AVE

City or Town: CRANSTON

State: RI

Zip: 02910

Country: UNI

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO RECOGNIZE AND EXALT THE VARIOUS TASKS THAT WOMEN REALIZE IN THE DIFFERENT AREAS OF THE COMMUNITY AND CONTRIBUTE IN INTELLECTUAL AND PERSONAL DEVELOPMENT THROUGH SEMINARS, CONFERENCES AND TRAININGS REVELANT TO THEIR NEEDS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
PRESIDENT	CARMEN DIAZ-JUSINO	80 BOWLETT ST PROVIDENCE, RI 02909 USA
TREASURER	WHADDES RAMIREZ	20 BULTON ST WARWICK, RI 02886 USA
SECRETARY	ILSA GARCIA	136 WARRINGTON PROVIDENCE, RI 02907 USA
MEMBER	ROSA CANDIDA RODRIGUEZ	36 WALKER ST PROVIDENCE, RI 02908 USA
MEMBER	DIGNA MERY ALCANTARA	45 WEVERLY PROVIDENCE, RI 02907 USA
VICE PRESIDENT	NIDIA ESTHER VANDERHORST	79 ALGONQUIN AVE PROVIDENCE, RI 02907 USA
DIRECTOR	EIVONY RAMIREZ	80 WESLEYAN AVE PROVIDENCE, RI 02907 USA
DIRECTOR	JAQUELINE NUNEZ	202 WENTWORTH CRANSTON, RI 02905 US
DIRECTOR	GRACE GONZALEZ	299 PROMENADE AVE PROVIDENCE, RI 02909 US

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

SANDRA E. LAKE 135 SPRINGFIELD STREET PROVIDENCE , RI 02909

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 24 Day of August, 2017 at 9:06:32 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.**

By SANDRA LAKE  
Signature of Authorized Person

Form No. 631  
Revised 09/07