



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Foreign Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 001339133

2. Name of Corporation People's United Muni Finance Corp.

3. Street Address Principal Business Office:

No. and Street: 850 MAIN STREET
City or Town: BRIDGEPORT State: CT Zip: 06604 Country: USA

4. Business Phone No.

5. State of Incorporation

State: VT

ARTICLE III

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of business in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code 52

6. Brief Description of the Character of Business Conducted in Rhode Island

PARTICIPATING IN CONDUIT FINANCING TRANSACTIONS INVOLVING GOVT-SPONSORED ENTITIES; PURCHASING SECURITIES ISSUED IN SUCH TRANSACTIONS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country

PRESIDENT	MICHAEL J. CIBOROWSKI	850 MAIN STREET, 13TH FLOOR BRIDGEPORT, CT 06604 USA
TREASURER	KATHLEEN JONES	850 MAIN ST. BRIDGEPORT, CT 06604 USA
SECRETARY	MARCI PEREIRA	850 MAIN ST. BRIDGEPORT, CT 06604 USA
VICE PRESIDENT	KIM LANE	1 POST OFFICE SQ. BOSTON, MA 02109 USA
VICE PRESIDENT	GEORGE DEEKEN	850 MAIN STREET BRIDGEPORT, CT 06604 USA
VICE PRESIDENT	MEAGHAN ZANFARDINO	100 MOTOR PARKWAY HAUPPAUGE, NY 11788 USA
VICE PRESIDENT	DAVID ESTES	2 BURLINGTON SQUARE BURLINGTON, VT 05401 USA
VICE PRESIDENT	DOMENIC CESSARIO	ONE FINANCIAL PLAZA HARTFORD, CT 06103 USA
VICE PRESIDENT	JOHN DINOTO	850 MAIN STREET BRIDGEPORT, CT 06604 USA
VICE PRESIDENT	DAVID CANESTRI	265 CHURCH STREET NEW HAVEN, CT 06510 USA
VICE PRESIDENT	RICHARD LARKIN	1 POST OFFICE SQUARE BOSTON, MA 02109 USA
VICE PRESIDENT	LISA HOOK	467 CONGRESS ST PORTLAND, ME 04101 USA
VICE PRESIDENT	BRIAN MASON	1 POST OFFICE SQUARE BOSTON, MA 02109 USA
VICE PRESIDENT	HEATHER WHITFIELD	1750 ELM STREET MANCHESTER, NH 03104 USA
VICE PRESIDENT	MARILYN HARDACRE	2 BURLINGTON SQ BURLINGTON, VT 05401 USA
DIRECTOR	JOHN DINOTO	850 MAIN STREET BRIDGEPORT, CT 06604 USA
DIRECTOR	DAVID BEREY	850 MAIN STREET BRIDGEPORT, CT 06604 USA
DIRECTOR	JEFFREY CARPENTER	850 MAIN STREET BRIDGEPORT, CT 06604 USA
DIRECTOR	R DAVID ROSATO	850 MAIN STREET BRIDGEPORT, CT 06604 USA
DIRECTOR	CHANTAL SIMON	850 MAIN STREET BRIDGEPORT, CT 06604 USA
DIRECTOR	JEFFREY TENGEL	850 MAIN STREET BRIDGEPORT, CT 06604 USA
DIRECTOR	MICHAEL CIBOROWSKI	850 MAIN STREET BRIDGEPORT, CT 06604 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000.00	0

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 29 Day of August, 2017 at 2:44:12 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By VICTORIA BOVA
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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