RI SOS Filing Number: 201749518210 Date: 9/11/2017 8:38:00 PM



# State of Rhode Island and Providence Plantations Office of the Secretary of State

Fee: \$50.00

Division Of Business Services 148 W. River Street Providence RI 02904-2615 (401) 222-3040

### Limited Liability Company Annual Report

Filing Period: September 1 - November 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

**1. ID No.** 000154894

- 2. Exact Name of the Limited Liability Company REDBOX AUTOMATED RETAIL, LLC
- 3. State of Formation

State: DE

#### **ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes here. More information on NAICS can be found online.

454210

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

#### RENTAL AND SALE OF MEDIA FROM AUTOMATED, UNMANNED KIOSKS

5. Principal Office Address

No. and Street: <u>ONE TOWER</u> LANE SUITE 900

City or Town: OAKBROOK TERRACE State: IL Zip: 60181 Country: USA

6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:

Contact Name: Contact Title:

No. and Street: 1 TOWER LANE SUITE 900

City or Town: OAKBROOK TERRACE State: IL Zip: 60181 Country: USA

### 7. Name and Address of Each Manager of the Limited Liability Company, if Applicable. DO NOT LIST MEMBERS

Title	Individual Name	Address		
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country		
MANAGER	GALEN C SMITH	ONE TOWER LANE SUITE 900 OAKBROOK TERRACE , IL 60181 USA		
MANAGER	SONIA JAIN	ONE TOWER LANE SUITE 900		

OAKBROOK	TERRACE.	Ш	60181	USA

## 8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER Changes Require Filing of Form 642 - R.I.G.L. 7-16-11

 $\frac{\text{CT CORPORATION SYSTEM}}{\text{PROVIDENCE}\;,\;\; \text{RI}\;\; 02914} \;\; \underline{\text{450 VETERANS MEMORIAL PARKWAY, SUITE 7A}} \;\; \underline{\text{EAST}}$ 

9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 11 Day of September, 2017 at 8:42:56 PM by the authorized person. This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.

#### By JAMIE A GIBSON

Signature of Authorized Person

Form No. 632 Revised 09/07

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