



**State of Rhode Island and Providence Plantations
Department of State - Business Services Division**

148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040 | Email: corporations@sos.ri.gov | Website: www.sos.ri.gov

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Profit Corporation Annual Report for the year: 2017

2017 SEP 12 PM 12:33

Filing period: January 1 - March 1

Filing Fee: \$50.00 *FAILURE TO FILE THIS REPORT BY MARCH 31 WILL RESULT IN A \$25.00 PENALTY FEE.

1. Entity ID Number 18081		2. Exact name of the Corporation PYRAMID REALTY INC	
3. Principal Office Address 1142 GREAT ROAD		City LINCOLN	State RI
		Zip 02865	
4. Business Phone Number 401-864-5505		5. State of Incorporation RHODE ISLAND	
6. Brief description of the character of business conducted in Rhode Island REAL ESTATE 531110			
7. List ALL officers (names and addresses)			Check the box to indicate an attachment <input type="checkbox"/>
President Name ABDEL-MESSIH HABIB		Vice-President Name	
Street Address 1142 GREAT ROAD		Street Address	
City LINCOLN	State RI	Zip 02865	
Secretary Name		Treasurer Name	
Street Address		Street Address	
City	State	Zip	
8. List ALL directors (names and addresses)			Check the box to indicate an attachment <input type="checkbox"/>
Director Name		Director Name	
Street Address		Street Address	
City	State	Zip	
9. Shares Authorized		10. Shares Issued Check box to indicate an attachment <input type="checkbox"/>	
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES 175	PAR VALUE 0
		CLASS/SERIES	
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.			
Name of Authorized Representative ABDEL-MESSIH HABIB			Date 9/12/17
Signature of Authorized Representative <i>Abdel-Messih Habib</i>			DOCUMENT HERE

FILED

SEP 18 2017 **STAMP**
BY **3/2280**
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A.A.