



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000149407

**2. Name of Corporation** Mishkahn D'avid

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

813110

**4. Corporate Address in Rhode Island**

No. and Street: P.O. BOX 100653

City or Town: CRANSTON

State: RI

Zip: 02910

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO SERVE THE SPIRITUAL AND PRACTICAL NEEDS OF MESSIANIC JEWISH BELIEVERS  
RESIDING IN THE LOCAL AREA

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
TREASURER	STEPHANIE SHEA	54 BRADLEY ST WOONSOCKET, RI 02895 USA
DIRECTOR	VALERIE LONG	26 OLD RIVER RD LINCOLN, RI 02865 USA
VICE PRESIDENT	SUE UNTERBERGER	26 SHERWOOD DR WESTERLY, RI 02891 USA
SECRETARY	JUDITH IZZI-BUDAL	230 DEXTER ST APT B203 PROVIDENCE, RI 02907 USA
DIRECTOR	STANLEY LEACH	15 PALOMINO DR CUMBERLAND, RI 02864 USA
DIRECTOR	DAWN MEROLA	2218 CRANSTON ST CRANSTON, RI 02920 USA
PRESIDENT	BRIAN UNTERBERGER	26 SHERWOOD DR WESTERLY, RI 02891 USA
DIRECTOR	PAUL MORSE	47 GILBERT ST WOONSOCKET, RI 02895 USA
DIRECTOR	CAROL LEACH	15 PALOMINO DR CUMBERLAND, RI 02864 USA
DIRECTOR	LOUIS LONG	26 OLD RIVER RD LINCOLN, RI 02865 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

BRIAN UNTERBERGER 19 DANIELLE AVENUE WESTERLY , RI 02891

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 13 Day of September, 2017 at 1:28:22 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By JUDITH IZZI-BUDAL  
Signature of Authorized Person

Form No. 631  
Revised 09/07