Filing and License Fee: \$230.00 minimum



STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State Division of Business Services 148 W. River Street Providence, Rhode Island 02904-2615 www.sos.ri.gov

BUSINESS CORPORATION

ARTICLES OF INCORPORATION

56, as amended, adopt(s) the following Articles of	•		·
The name of the corporation is <u>AVION TRA</u>	NSPO	RTATION	INC
(This is a close corporation pursuant to §7-1.2	 2-1701 of	f the General Law	s, 1956, as amended.) (Strike if inapplicable.)
The total number of shares which the corporation	n has th	ne authority to	issue is:
(a) If only one class: Total number of shares		1000	
		<u>or</u>	
limitations, or restrictions of them, which are permitted in respect of any class or classes of shares of the cor an express grant of the authority as it may then be desired but which is not fixed by the articles:	poration	n and the fixing	of which by the articles of association is desired, and
The address of the initial registered office of the o	corpora	ation is:	
1390 MENDON ROAD (Street	et Addre	ss, not P O. Box)	
GIVEN TO A SAME			and the name of its initial registered agent at
such address is NORMAN E LECOUR			
	(Na	ime of Agent)	
The corporation has the purpose of engaging dissolved or terminated in accordance with Chapte	in any er 7-1,2	y lawful busin 2.	less, and shall have perpetual existence until
Unless otherwise stated all authorized shares are	deeme	ed to have a n	ominal or pa Value CDD 1 per share • Ø/

Form No. 100 Revised: 12/05

By cn 3/236

SEP 1 3 2017

Additional provisions, if any, not inconsiste these Articles of Incorporation:	ent with Chapter 7-1.2 which the incorporators elect to have set forth in
· · · · · · · · · · · · · · · · · · ·	
7. The name and address of each incorporator i	is:
<u>Name</u>	<u>Address</u>
CHRISTOPHER J.A. SANDERSON	P.O.BOX 3077, PAWTUCKET, RI 02861
KEVIN A. BEQUIR	149 LONSDALE MAIN ST., LINCOLN, RI 02865
8. These Articles of Incorporation shall be effect than the 90 th day after the date of this filing _	tive upon filing unless a specified date is provided which shall be no later $9-15-17$
Date: <u>9~ / 3 - / 7</u>	Under penalty of perjury, I/we declare and affirm that I/we have examined these Articles of Incorporation, including any accompanying attachments, and that all statements contained herein are true and correct.
	Signature of each Incorporator