

State of Rhode Island and Providence Plantations

Department of State - Business Services Division

| Annual | Report | for | the | year: |
|--------|--------|-----|-----|-------|
| _ | | | | |

Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

RECEIVED R.I. DEPT. OF STATE BUS SVCS DIV

2017 SEP 14 PM 12: 47

| 1. Entity ID Number 799453 3. Principal Office Address 9/2 | 2. Exact name of CTS E AVE 6. Brief description Prod | DE516 | NS R/ City COVEN of business condu R Latte | TRY | State R / | Zip 02816 | | | | | |
|--|---|--------------------------------------|--|-----------------------|----------------|------------------------|--|--|--|--|--|
| 912 TIOGI | E AVE 6. Brief description Prod | | COVEN | TRY | RI | 02816 | | | | | |
| 912 TIOGI | E AVE 6. Brief description Vinight Prod | n of the character Truc | COVEN | TRY | RI | 02816 | | | | | |
| 9/2 7/06U 4. NAICS Code 54/850 | 6. Brief description Prod | n of the character Truc ucts + | of business condu R Latte | cted in Rhode Isla | <i>P</i> 1 | | | | | | |
| 4 NAICS Code 541850 5 State of Incompression | 6. Brief description Prod | n of the character Truc ucts + | of business condu R Latte | cted in Rhode Isla | nd | | | | | | |
| 5 9 / 8 5 0 | Prod | ucts. + | K Lane | t | | i mu a | | | | | |
| 5 State of Incompration | Prod | ucts + | 7 A A A A A A A A A A A A A A A A A A A | | | | | | | | |
| J. State of Incorporation | ' | , | Custom | . ppo | ∽ . | | | | | | |
| | | | | | <u></u> | | | | | | |
| 7. List ALL officers (names and add President Name | Check the box to indicate an attachment Vice-President Name | | | | | | | | | | |
| JOSEPH PERRY | | | SAME | | | | | | | | |
| Street Address ARROWWOOD DR. | | | Street Address | | | | | | | | |
| City | State | Zip | City | | State | Zip | | | | | |
| COVENTRY Secretary Name | K/ | 02816 | Treasurer Name | | | <u> </u> | | | | | |
| SA ME | | | 5 AME | | | | | | | | |
| Street Address | | | Street Address | | | | | | | | |
| City | State | Zip | City | | State | Zip | | | | | |
| 8. List ALL directors (names and ac | idresses) | | | Check the | e box to indic | cate an attachment | | | | | |
| Director Name Director Name | | | | | | | | | | | |
| JOSEPH JERRY Street Address | | | Street Address | | | | | | | | |
| 3 ARROWW | | | City | | State | Zip | | | | | |
| COVENTRY | State R / | 02816 | | | | | | | | | |
| Director Name | Director Name | | | | | | | | | | |
| Street Address | | | Street Address | | | | | | | | |
| City | State | Zip | City | | State | Zip | | | | | |
| 9. Shares Authorized | | 10. Shares Issue | ed | | e box to indic | cate an attachment 🛄 | | | | | |
| This information is currently of reco | rd in the | NUMBER OF S | PARES | CLASS/SERIES | | PAR VALUE | | | | | |
| Department of State. | | 0 | ļ | 0 | | 0 | | | | | |
| Changes require an additional filing. | | | | | | | | | | | |
| 11. This report must be executed of | n behalf of the co | poration by an au | Lthorized representa | ative. If the corpora | tion is in the | hands of a receiver or | | | | | |
| trustee, this report must be execut- | ed on behalf of the | corporation by the | e receiver or truste | e. <u> </u> | | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | | | | | | | | | | |
| Name of Authorized Representative | | | <u></u> | - | Date / | | | | | | |
| Joseph 1- | Jarry | | | | 09/ | 14/17 | | | | | |
| Signature of Authorized Represent | ative | 705eph | W Peraw | FILE | D | | | | | | |

MAIL TO:

Division of Business Services

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FORM 630 - Revised: 02/2017