State of Rhode Island and Department of State			vision				
Annual Report for the year	<b>~</b>		violon				
Corporation				· 설 ·			
Filing period: January 1 - M				R.J. DEI P.J. DEI 2017 SEP			
→ Filing Fee: \$50.00							
→ Penalty Additional \$25.00 fe				<del> </del>			
1 Entity ID Number 000796002	2 Exact name of the Corporation ELECTRICIANS R US RI INC						
3. Principal Office Address			City		State	\(\sigma_{\text{\sigma}}\) \(\text{\sigma}_{\text{\sigma}}\)	
297 COLUMBUS AVE			tawt	ucket	RI	02864	
4 NAICS Code	6. Brief description of the character of business conducted in Rhode Island						
1238210	Electrical contractor Residential						
5. State of Incorporation	commercial						
RhodeFsland							
7. List ALL officers (names and addresses)  Check the box to indicate an attachment  President Name  Vice-President Name							
David P. Rodryres			Vice-President Name				
Street Address 297 Colum	97 columbus Ave			Street Address			
City Pawweket	State RI	02861	City		State	Ζιρ	
Secretary Name VIICole cameron			Treasurer Name				
247 Columbus Are			Street Address				
city Pewhaleet	State LI	Zip 02861	City		State	Zip	
8. List ALL directors (names and ad	dresses)		Io	Check th	e box to inc	dicate an attachment 🔲	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City		State	Zip	
Director Name			Director Name				
Street Address			Street Address				
City	State	Zip	City		State	Zip	
9. Shares Authorized		10. Shares Issue			e box to inc	dicate an attachment 🔲	
This information is currently of record in the NUMBER OF S Department of State.							
Changes require an additional filing.		1500 1500			250,000		
Changes require an additional filing.							
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.							
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.							
Alama of A. Aharimad Danasanahatina				<del></del>	Date	1.0 - 1 1	
David T. Kodng ves				<u>_</u>	4-	15-17	
Signature of Authorized Representative  Land P. Rodrig res  FILED							
				,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,			

MAIL TO: Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.n.gov

SEP 1 5 2017 3 2 50RM 630 - Revised: 08/2017