RI SOS Filing Number: 201749851470 Date: 9/18/2017 11:15:00 AM

| State of Rhode Island and  | d Providence Plar                     | ntations                      |   |                       | _            |  |  |
|--|---------------------------------------|-------------------------------|---|-----------------------|--------------|--|--|
| Department of State - Business Services Division   |                                       |                               |   |                       |              |  |  |
| Annual Report for the year   | ar:                                   | <b>.</b>                      |   |                       |              |  |  |
| Corporation 2016   |                                       |                               |   |                       |              |  |  |
| → Filing period: January 1 - March 1 → Filing Fee: \$50,00   |                                       |                               |   |                       |              | R.I<br>2017                                    |  |
| → Penalty: Additional \$25.00 fee if form is not filed by April 1.   |                                       |                               |   |                       |              | co on.   |  |
| 1. Entity ID Number  |                                       | of the Corporation            |   |                       |              |  |  |
| 000126100  | MBM                                   |                               | W 50  | 4stems, in            | (            | <b>8 1</b> 8 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |  |
| Principal Office Address   | City State Zip. (2)                   |                               |   |                       |              |  |  |
| 361 Waterman   | Waterman Avenue                       |                               |   | Providence            | DT           | = 02314  |  |
| 4. NAICS Code  | 6. Brief description of the character |                               | er of business                                | conducted in Rhode Is | sland        |  |  |
| 722511   | Operation                             | on ot a                       | full s  | ervice res            | taura        | ant  |  |
| 5. State of Incomporation  | Ì                                     |                               |   |                       |              |  |  |
| KI   | <u> </u>                              |                               |   |                       |              |  |  |
| <ol> <li>List ALL officers (names and add<br/>President Name</li> </ol>  | resses)                               |                               | Vice-Preside                                  | Check on Name         | the box to   | indicate an attachment                         |  |
| RODERT A MEDE  |                                       |                               |   | Paul Mello            |              |  |  |
| LOCA DON HILA  | <i>t</i> 9 <sup>2</sup>               |                               | Street Address 301 Waterman Ave               |                       |              |  |  |
| Coventru   | State                                 | Zip<br>(2.2.51) o             | City  |                       | State        | Zip  |  |
| Secretary Name   | L P L                                 | 10281le                       | EaSt<br>Treasurer Na                          |                       | LVI          | 102914   |  |
| Street Address Street Address  |                                       |                               |   |                       |              |  |  |
| L  |                                       |                               | Street Addres                                 | SS                    |              |  |  |
| City   | State                                 | Zip                           | City  | 7                     | State        | Zip  |  |
| List ALL directors (names and addresses)   |                                       |                               | Check the box to indicate an attachment       |                       |              |  |  |
| RODERT A MEDELIOS  |                                       |                               |   | Paul MC10             |              |  |  |
| Street Address   | eet Address                           |                               |   | Street Address        |              |  |  |
| City   | State Zip                             |                               | 361 Waterman AVE State                        |                       |              | Zip  |  |
| Director Name  | RI                                    | 102816                        | EaSt P  | novidence             | PI           | 02914  |  |
|  |                                       |                               |   | <b>e</b>              |              |  |  |
| Street Address Street Address  |                                       |                               |   |                       |              |  |  |
| City   | State                                 | Zip                           | City  |                       | State        | Zip  |  |
| 9. Shares Authorized   |                                       | 10 (%)                        |   | -                     |              |  |  |
| This information is currently of record  | d in the                              | 10. Shares Issue NUMBER OF SI | HARES   | Check to CLASS/SERIES | he box to in | ndicate an attachment PAR VALUE                |  |
| Department of State.   |                                       | 100                           |   | Camana                |              | 0.00   |  |
| Changes require an additional filing.  |                                       | <del></del>                   |   | Common                |              | 0.00   |  |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or   |                                       |                               |   |                       |              |  |  |
| triosice, this report inust be executed on behalf of the corporation by the receiver or tricted  |                                       |                               |   |                       |              |  |  |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. |                                       |                               |   |                       |              |  |  |
| Name of Authorized Representative  |                                       |                               |   |                       |              |  |  |
| Kobert Medeiros  | <u> </u>                              |                               | <u>,                                     </u> |                       | <u></u> 8/≥  | 28/17  |  |
| Signature of Authorized Representative  Signature of Authorized Representative  Sign DOCUMENT HENE  Signature of Authorized Representative   |                                       |                               |   |                       |              |  |  |
| - POST I MANUFACTURE   |                                       |                               |   |                       |              |  |  |
| MAIL TO:   |                                       |                               | BYX   | 312658                |              |  |  |

**Division of Business Services** 

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri gov

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