| State of Rhode Island and | Providence Plant | tations | | | _ | | |
|---|---|--|---------------------|--|----------------|---|--|
| Department of Sta | | | ivision | | | | |
| Annual Report for the year: 2013 | | | | | | R.I. DEP | |
| Corporation | | | | | | | |
| → Filing period: January 1 - March 1 → Filing Fee: \$50.00 | | | | | | Sing | |
| → Penalty: Additional \$25.00 fee if form is not filed by April 1. | | | | | | OS OF SE | |
| 1. Entity ID Number | 2. Exact name of | | | | | 000 | |
| 000126100 | | | 11 50 | 1stems, In | • | 于名 | |
| 3. Principal Office Address | 1-12191 | New you | City | 1314113, 114 | State | 77:0 | |
| 361 Waterman | Alenie | | E18+ | Davidouse | N T | Zip | |
| 4. NAICS Code | 6. Brief description | on of the character | of business | conducted in Rhode Is | IANG | 102914 | |
| 722511 | Operation | ofa | fill s | ervice res | Tarre | . + | |
| 5. State of Incorporation | | | , = -, | · | 1-201 | KN) | |
| l Ri l | | | | | | | |
| 7. List ALL officers (names and addr | esses) | | | Check t | he box to i | ndicate an attachment | |
| President Name ROBECT A MEDICAL | 0)8 | · | Vice-President Name | | | | |
| Street Address | <u>"</u> | | Street Address | | | | |
| 614 DOOLITTLE STIE | | Ta:- | 361 | Waterman | Ave | | |
| Coverita | State | 0231le | city EaSt | Providence | State | 02914 | |
| Secretary Name | | | Treasurer Na | | 1 1/2 | 102919 | |
| Street Address | | | | Street Address | | | |
| City | | | | | | | |
| City . | State | Zip | City | | State | Zip | |
| List ALL directors (names and add Director Name | Director Name | Check t | he box to i | ndicate an attachment | | | |
| LKODERT A MEderios | | | | [†] Mello | | | |
| Street Address | | | | Street Address | | | |
| City | State | Zip | City OUT V | Jaterman 1 | State | Zip | |
| Director Name | PI | 02816 | | orderce | PI | 07914 | |
| Director Name = | | | Director Name | | | | |
| Street Address Str | | | | Street Address | | | |
| City | State | Zin | City | _ | Teer. | 1 | |
| | | | City | | State | ∠ip | |
| | in the | 10. Shares Issued | | Check th | ne box to in | ndicate an attachment 🔲 | |
| Department of State. | iii tile | _ | ves | CLASS/SERIES | | | |
| Changes require an additional filing. | | 100 | . | Common | | 0.00 | |
| | | | | | | i | |
| 11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee. | | | | | | | |
| Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and | | | | | | | |
| Name of Authorized Representative | | | | | | | |
| 01 - 10 1 | | | | | i a / a | / | |
| Signature of Authorized Representati | ve | · | F | ILED | 8/28/ | /7 | |
| | | | | | | | |
| V 1 /74 TO 1 | | | CLD | 1 X ZUI/ | | | |
| 9. Shares Authorized This information is currently of record Department of State. Changes require an additional filling. 11. This report must be executed on trustee, this report must be executed Under penalty of perjury, I declare | behalf of the corp on behalf of the c and affirm that i s contained here | NUMBER OF SHOOT AND THE COMPORATION BY AN AUTHOR OF SHOOT AND THE COMPORATION BY THE COMP | orized repres | Check the CLASS/SERIES COMMON Sentative. If the corporativate. Including any accomp | ation is in t | PAR VALUE O. OO he hands of a receiver or | |

Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615 Phone: (401) 222-3040

Website: www.sos.ri.gov

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