



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Non-Profit  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000039441

**2. Name of Corporation** Wisconsin Evangelical Lutheran Synod

**3. State of Incorporation**

State: WI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code   
813110

**4. Corporate Address in Rhode Island**

No. and Street: 8 HAWTHORNE AVE  
City or Town: EAST PROVIDENCE State: RI Zip: 02914 Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: N16W23377 STONE RIDGE DRIVE  
City or Town: WAUKESHA State: WI Zip: 53188 Country: USA

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO CONDUCT RELIGIOUS, CHARITABLE AND EDUCATIONAL ACTIVITIES

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

| Title | Individual Name | Address |
|-------|-----------------|---------|
|-------|-----------------|---------|

|                | First, Middle, Last, Suffix | Address, City or Town, State, Zip Code, Country      |
|----------------|-----------------------------|--|
| PRESIDENT      | MARK G SCHROEDER            | N16 W23377 STONE RIDGE DR<br>WAUKESHA, WI 53188 USA  |
| TREASURER      | TODD J POPPE                | N16 W23377 STONE RIDGE DR<br>WAUKESHA, WI 53188 USA  |
| SECRETARY      | JOEL R VOSS                 | 6700 CROSSBROOK DR<br>CENTERVILLE, OH 45459 USA      |
| VICE PRESIDENT | JAMES R HUEBNER             | 7318 W BLUEMOUND RD<br>WAUWATOSA, WI 53213 USA       |
| DIRECTOR       | JONATHAN SCHROEDER          | 154 COBBLESTONE CURVE<br>SHARPSBURG, GA 30277 USA    |
| DIRECTOR       | JAMES MOELLER               | 919 RICHARDS AVE<br>WATERTOWN, WI 53094 USA          |
| DIRECTOR       | DONALD TOLLEFSON            | 40 COLEMAN RD<br>LONG VALLEY, NJ 07853 USA           |
| DIRECTOR       | KENNITH GOSCH               | 315 5TH AVE SE<br>ABERDEEN, SD 57402 USA             |
| DIRECTOR       | TIMOTHY SNYDER              | N34 W23319 HUNTERS CT #109<br>PEWAUKEE, WI 53072 USA |
| DIRECTOR       | DAVID POHLMAN               | 1402 E MAPLE AVE<br>NORFOLK, NE 68701 USA            |
| DIRECTOR       | PAUL HOLZHUETER             | 1585 SHERWOOD DR<br>NORTH MANKATO, MN 56003 USA      |
| DIRECTOR       | TIMOTHY KRIEWALL            | 8 HARLAN COURT<br>FRANKENMUTH, MI 48734 USA          |
| DIRECTOR       | THOMAS SCHERMERHORN         | N5134 SUMMIT CT<br>FOND DU LAC, WI 54937 USA         |
| DIRECTOR       | STEVEN HANSEN               | 10850 INSPIRATION CIRCLE<br>DUBLIN, CA 94568 USA     |
| DIRECTOR       | BRADLEY JOHNSTON            | 1204 TAMRANAE CT<br>AUSTIN, TX 78746 USA             |
| DIRECTOR       | JOEL JENSWOLD               | 213 N NASH ST<br>HORTONVILLE, WI 54944 USA           |
| DIRECTOR       | WARREN EHLKE                | 851 E SAN PEDRO ST<br>MERIDIAN , ID 83646 USA        |
| DIRECTOR       | CHARLES WESTRA              | 1100 DOVER DR<br>COLUMBIA, TN 38401 USA              |
| DIRECTOR       | ART TESSMANN                | N8913 MARTINS WAY<br>WATERTOWN, WI 53094 USA         |
| DIRECTOR       | JOEL ZANK                   | 3132 N DORIS LN<br>APPLETON, WI 54911 USA            |
| DIRECTOR       | JOHN FOWLER                 | 217 STILLCREEK DR<br>FRANKLIN, TN 37064 USA          |
| DIRECTOR       | GARY GRAF                   | 4326 N VICTORIA WAY<br>HARRISBURG, PA 17112 USA      |
| DIRECTOR       | PAUL JANKE                  | 2412 PINE AVE CIR<br>WATERTOWN, SD 57201 USA         |
| DIRECTOR       | DUANE A RODEWALD            | 206 FUGATE DR<br>SIMPSONVILLE, SC 29681 USA          |
| DIRECTOR       | WAYNE R UHLHORN             | 1310 E TAYLOR ST<br>VISTA, CA 92084 USA              |

**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

REINHARD WOHLGEMUTH 8 HAWTHORN AVENUE EAST PROVIDENCE , RI 02914

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 20 Day of September, 2017 at 4:22:05 PM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MARK SCHROEDER  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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