



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Business Corporation
Annual Report**

Filing Period: January 1 - March 1

In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. Corporate ID No. 000078294

2. Name of Corporation Paul Arpin & Sons Storage Warehouses, Inc.

3. Street Address Principal Business Office:

No. and Street: 99 JAMES P. MURPHY HIGHWAY

City or Town: WEST WARWICK

State: RI Zip: 02893 Country: USA

4. Business Phone No.

3042242087

5. State of Incorporation

State: RI

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

484121

6. Brief Description of the Character of Business Conducted in Rhode Island

RELOCATION OF US MILITARY MEMBER HOUSEHOLD GOODS

7. Names and Addresses of the Officers and Directors:

All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete.

Title	Individual Name	Address
	First, Middle, Last, Suffix	Address, City or Town, State, Zip Code, Country
PRESIDENT	BRIAN GALLAGHER	490 PARK DRIVE WEIRTON , WV 26062 USA

CFO	THOMAS KING	490 PARK DRIVE WEIRTON , WV 26062 USA
ASSISTANT SECRETARY	MATTHEW DOLAN	99 JAMES P. MURPHY HWY WEST WARWICK, RI 06830 USA
DIRECTOR	MARKO NIKOLIC	53 GREENWICH AVE GREENWICH, CT 28983 USA
DIRECTOR	TIM LEWIS	53 GREENWICH ST GREEWICH, CT 06830 USA
DIRECTOR	ANDY COOK	53 GREENWICH AVE GREENWICH, CT 06830 USA

8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CNP		\$0.0000	1,000.00	267

9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.

Signed this 20 Day of September, 2017 at 8:04:07 PM. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By THOMAS H KING CFO
Signature of Authorized Representative of the Corporation

Form No. 630
Revised 09/07

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