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State of Rhode Island and Providence Plantations

## **Department of State - Business Services Division**

## R.I. DEPT. OF STATE BUS SYCS DIV 2017 SEP 20 AM II: 16

## Articles of Organization

**DOMESTIC Limited Liability Company** 

→ Filing Fee: \$150.00

FOR SECRÉTARY OF STATE USE ONLY

Pursuant to the provisions of RIGL <u>7-16</u> , the following Articles of Orga the limited liability company to be organized hereby:	inization are adopted for				
The name of the limited liability company is:					
A PURE TAP WATER FILTRATION COMPANY, LLC					
2. The name and address of the initial resident agent/office in Rhode	e Island is:				
Name Attorney Steven A. Moretti					
Street Address (NOT a P.O. Box) 1140 Reservoir Avenue					
City/Town Cranston	State RHODE ISLAND	Zip Code <b>02920</b>			
3. Under the terms of these Articles of Organization and any written operating agreement made or intended to be made, the limited liability company is intended to be treated for purposes of federal income taxation as (check ONE box):					
partnership <b>or</b>					
a corporation <b>or</b>					
disregarded as an entity separate from its member					
4. The address of the principal office of the limited liability company i	f it is determined at the time	of organization:			
Street Address 3 Chamberlain Street					
City/Town Johnston	State Rhode Island	Zip Code 02919			
5. The limited liability company has the purpose of engaging in any launtil dissolved or terminated in accordance with RIGL <u>7-16</u> , unless a Section 6 of these Articles of Organization.					

11:14

FILED

SEP 20 2017

**STAMP** 

MAIL TO:

**Division of Business Services** 148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 Website: www.sos.ri.gov BY Le 312906 SFC#

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<ol><li>Additional provisions, if any, no of Organization, including, but no company is formed, and any other</li></ol>	t limited to, any limitati	on of	f the purpose(s) or duration for	which the limited liability		
			Chack this h	ox to indicate attachment.		
7. The Limited Liability Company	is to be managed by:		Check this b	ox to indicate attachment.		
You MUST check one box:		o Se	ction 8. <b>Do not</b> fill out the char	t below.)		
One (1) or more manager(s) of Organization, state the nar			pany has manager(s) at the timanager below.)	e of the filing of these Articles		
MANAGER	ADDRESS					
Kathleen Barattini	3 Chamberlain Street, Johnston, Rhode Island 02919					
8. Date when these Articles of Organization will be effective: CHECK ONLY ONE BOX						
✓ Date received (Upon filing)						
Later effective date (Date mu			· · · · · · · · · · · · · · · · · · ·			
Under penalty of perjury, I declare accompanying attachments, and	that all statements con	taine	ed herein are true and correct.	zation, including any		
		Addre	ddress			
Kathleen Barattini 3		3 Chamberlain Street				
City/Town			State	Zip Code		
Johnston			Rhode Island	02919		
Signature of Authorized Person				Date		
Katalun Barattingign DOCUMENT HERE			RE	9/20/2017		

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I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island and Providence Plantations, hereby certify that this document, duly executed in accordance with the provisions of Title 7 of the General Laws of Rhode Island, as amended, has been filed in this office on this day:

September 20, 2017 11:16 AM

Nellie M. Gorbea Secretary of State

Tullin U. Soler

