



State of Rhode Island
and Providence Plantations
Department of State - Business Services Division

148 W. River Street
Providence, RI 02904-2615
401.222.3040

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR 2017

Filing Period: September 1 - November 1 • **Filing Fee:** \$50.00* • **THIS REPORT MUST BE TYPED OR PRINTED LEGIBLY IN BLACK INK.**

*In accordance with R.I.G.L. 7-16-66 (d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66 (b&c)) is subject to a penalty fee of \$25.00.

1. ID No. 156904		2. Exact name of the limited liability company Neurobehavioral Consultants Strategies & Solutions, LLC			3. NAICS Code 621410	
4. Brief description of the character of the business which is actually conducted in Rhode Island Provide mental health counseling and consulting.					5. State of Formation Rhode Island	
6. Principal office address 2893 Post Road			City Warwick	State RI	Zip 02886	
7. MAILING ADDRESS OF LIMITED LIABILITY COMPANY AND NAME OR TITLE OF CONTACT PERSON:						
Contact Name Jeffrey R. Brusini			Contact Title Manager			
Street Address 2893 Post Road			City Warwick	State RI	Zip 02886	
8. NAME AND ADDRESS OF EACH MANAGER OF THE LIMITED LIABILITY COMPANY, IF APPLICABLE - DO NOT LIST MEMBERS FILL IN SPACES BEFORE USING ATTACHMENTS ("X" BOX FOR ATTACHMENT) <input type="checkbox"/>						
Manager Name Jeffrey R. Brusini			Manager Name			
Street Address 2893 Post Road			Street Address			
City Warwick	State RI	Zip 02886	City	State	Zip	
Manager Name			Manager Name			
Street Address			Street Address			
City	State	Zip	City	State	Zip	
9. RESIDENT AGENT IN RHODE ISLAND						
This information is currently of record in the Office of the Secretary of State. Changes require filing of Form 642 - R.I.G.L. 7-16-11 Orson and Brusini Ltd.						

This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

FILED

OCT 03 2017

Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.

File Date _____
Check No. _____
By: _____
FOR SECRETARY OF STATE USE ONLY

2054

[Handwritten Signature]
Signature of Authorized Person

9/27/17
Date

Jeffrey R. Brusini, Manager

Print or Type Name of Authorized Person