



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

Fee: \$20.00

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Non-Profit Corporation  
Annual Report**

*Filing Period: June 1 - June 30*

*In accordance with R.I.G.L. 7-6-94, each corporation failing or refusing to file its annual report within the time prescribed by law (R.I.G.L. 7-6-91) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 000983075

**2. Name of Corporation** Knickerbocker Music Center, Inc.

**3. State of Incorporation**

State: RI

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

6

611519

**4. Corporate Address in Rhode Island**

No. and Street: 35 RAILROAD AVENUE

City or Town: WESTERLY

State: RI

Zip: 02891

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street:

City or Town: State: Zip: Country:

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

THE PURPOSES FOR WHICH THE CORPORATION IS FORMED ARE EXCLUSIVELY CHARITABLE, EDUCATIONAL, SCIENTIFIC, RELIGIOUS AND LOTERARY WITHIN THE MEANING OF SECTION 501(C)(3) OF THE INTERNAL REVENUE CODE OF 1986, AS AMENDED (THE "CODE"), AND SHALL INCLUDE BUT SHALL NOT BE LIMITED TO: (A) CONDUCTING MUSIC EDUCATION AND ARTISTIC AND MUSICAL ACTIVITIES IN FURTHERANCE OF CHARITABLE, EDUCATIONAL, SCIENTIFIC, RELIGIOUS AND LITERARY PURPOSES; (B) MAKING GRANTS AND EXPENDITURES, INCLUDING

WITHOUT LIMITATION GRANTS TO INDIVIDUALS FOR CHARITABLE, EDUCATIONAL, SCIENTIFIC, RELIGIOUS AND LITERARY PURPOSES AND TO SUPPORT ORGANIZATIONS DESCRIBED IN SECTION 501(C)(3) OF THE CODE; (C) COOPERATING WITH OTHER CHARITABLE ORGANIZATIONS WHETHER LOCAL, NATIONAL, OR INTERNATIONAL, FOR ANY OF THE FOREGOING PURPOSES; AND (D) CONDUCTING ANY OTHER ACTIVITIES THAT MAY BE NECESSARY, USEFUL, OR DESIRABLE FOR THE FURTHERANCE OR ACCOMPLISHMENT OF THE FOREGOING PURPOSES, PROVIDED THAT THOSE ACTIVITIES WOULD NOT ENDANGER THE CORPORATIONS NOT-FOR-PROFIT OR TAX-EXEMPT STATUS.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	NICHOLAS C MOORE	8 SOUTH SHORE DRIVE, SUITE 140 GREENWICH, CT 06830 USA
DIRECTOR	CHARLES M ROYCE	8 SOUTH SHORE DRIVE, SUITE 140 GREENWICH, CT 06830 USA
DIRECTOR	NICHOLAS C MOORE	8 SOUTH SHORE DRIVE, SUITE 140 GREENWICH, CT 06830 USA
DIRECTOR	THOMAS J LIGUORI JR	85 BEACH STREET WESTERLY, RI 02891 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER  
Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

THOMAS J. LIGUORI, JR. 85 BEACH STREET WESTERLY , RI 02891

**9. This report must be signed by either the President, Vice President, Secretary, Assistant Secretary, Treasurer, duly Authorized Representative, Receiver, or Trustee.**

**Signed this 4 Day of October, 2017 at 12:08:01 PM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.***

By NICHOLAS C. MOORE  
Signature of Authorized Person

Form No. 631  
Revised 09/07

