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STATE OF RHODE ISLAND AND PROVIDENCE PLANTATIONS

Office of the Secretary of State - Division of Business Services

148 W. River Street, Providence, Rhode Island 02904-2615

Phone: (401) 222-3040 ~ Email: corporations@sos.ri.gov ~ Website: www.sos.ri.gov

2017

LIMITED LIABILITY COMPANY ANNUAL REPORT FOR THE YEAR

Filing Period: September 1 - November 1 · This report must be typed or printed legibly.

Filing Fee: \$50.00 · FAILURE TO FILE THIS REPORT BY DECEMBER 1 WILL RESULT IN A \$25.00 PENALTY FEE.

| OO1'339313 | Total Book Althitty, et lietility company | | | | |
|---|---|-------------------|---|--------------------|-------------------|
| 3. State of Formation | berate a spa and body find business my ducted in Rhode Island (611519) | | | | |
| 5. Principal office address 190 Putnam Pike | <u> </u> | | Johnston (City Johnston | State RI | 02919 |
| . MAILING ADDRESS OF LI Contact Name Brooke Borges | MITED LIABILIT | Y COMPANY AND | NAME OR TITLE OF CONTACT Contact Title Member | PERSON: | The second second |
| Street Address 190 Putnam Pike | , | | Johnston | State RI | 702919 |
| '. LIST ALL MANAGERS (N. ("X" BOX FOR ATTACHMI Manager Name | AMES AND ADD ENT) 🗌 | RESSES) OF THE | LIMITED LIABILITY COMPANY, Manager Name | IF APPLICABLE - DO | NOT LIST MEMBER |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| Manager Name | | | Manager Name | | |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zip |
| B. RESIDENT AGENT IN RHI | ODE ISLAND | | | | |
| This information is currently | y of record in the | Office of the Sec | retary of State. Changes require | filling Form 642. | |

FILED

OCT 1 0 2017

BY 0104 KM

| | Under penalty of perjury, I declare and affirm that I | nave examined | |
|---------------------------------|--|---------------|--|
| File Date | this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct. | | |
| Check No | SICHO BIRIGIO | 9/23/17 | |
| Ву: | Signature of Authorized Person | 0/03//- | |
| FOR SECRETARY OF STATE USE ONLY | Print or Type Name of Authorized Person | <u> </u> | |

Form No. 632 Revised: 01/2012