



**State of Rhode Island and Providence Plantations
Office of the Secretary of State**

Fee: \$50.00

Division Of Business Services
148 W. River Street
Providence RI 02904-2615
(401) 222-3040

**Limited Liability Company
Annual Report**

Filing Period: September 1 - November 1

In accordance with R.I.G.L. 7-16-66(d), each limited liability company failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-16-66(b&c)) is subject to a penalty fee of \$25.00.

ANNUAL REPORT YEAR: 2017

1. ID No. 001657124

2. Exact Name of the Limited Liability Company NFP HEALTH SERVICES ADMINISTRATORS, LLC

3. State of Formation

State: DE

ARTICLE III

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

524210

4. Brief Description of the Character of the Business Which is Actually Conducted in Rhode Island

INSURANCE AND RELATED SERVICES

5. Principal Office Address

No. and Street: 135 WOOD ROAD

City or Town: BRAINTREE

State: MA

Zip: 02184

Country: USA

6. Mailing Address of Limited Liability Company and Name or Title of Contact Person:

Contact Name: Contact Title:

No. and Street: C/O NFP CORP.

500 WEST MADISON STREET, SUITE 2710

City or Town: CHICAGO

State: IL Zip: 60661 Country: USA

**7. Name and Address of Each Manager of the Limited Liability Company, if Applicable.
DO NOT LIST MEMBERS**

| Title | Individual Name First, Middle, Last, Suffix | Address Address, City or Town, State, Zip Code, Country |
|---------|--|--|
| MANAGER | EVAN A. MICHAEL | 340 MADISON AVENUE |

| | | |
|---------|-----------------|---|
| | | NEW YORK, NY 10173 USA |
| MANAGER | BRETT SCHNEIDER | 340 MADISON AVENUE NEW YORK, NY 10173 USA |
| MANAGER | EDWARD O'MALLEY | 1250 CAPITAL OF TEXAS HWY S AUSTIN, TX 78746 USA |

**8. RESIDENT AGENT IN RHODE ISLAND - DO NOT ALTER
Changes Require Filing of Form 642 - R.I.G.L. 7-16-11**

CT CORPORATION SYSTEM 450 VETERANS MEMORIAL PARKWAY, SUITE 7A EAST
PROVIDENCE , RI 02914

9. This report must be executed by an authorized person pursuant to R.I.G.L. 7-16-66 (b).

Signed this 19 Day of October, 2017 at 10:48:24 AM by the authorized person. *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-16.*

By BRETT SCHNEIDER
Signature of Authorized Person

Form No. 632
Revised 09/07

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