



State of Rhode Island and Providence Plantations  
**Department of State - Business Services Division**

Stamp

**Annual Report for the year: 2017**  
**Limited Liability Company**

- Filing period: September 1 - November 1
- Filing Fee: \$50.00
- Penalty: Additional \$25.00 fee if form is not filed by December 1.

|   |       |  |                                       |                         |     |
|---|-------|--|---------------------------------------|-------------------------|-----|
| 1. Entity ID Number<br><b>118574</b>  |       | 2. Exact name of the Limited Liability Company<br><b>Truman Show, LLC</b>                      |                                       |                         |     |
| 3. NAICS Code<br><b>812990</b>  |       | 4. Brief description of the character of business conducted in Rhode Island<br><b>Sailboat</b> |                                       |                         |     |
| 5. State of Formation<br><b>RI</b>  |       |  |                                       |                         |     |
| 6. Principal Office Address<br><b>122 Touro Street</b>  |       | City<br><b>Newport</b>   | State<br><b>RI</b>                    | Zip<br><b>02840</b>     |     |
| 7. Mailing Address of Limited Liability Company and Name or Title of Contact Person   |       |  |                                       |                         |     |
| Contact Name <b>Turner C. Scott</b>   |       |  | Contact Title <b>Registered Agent</b> |                         |     |
| Street Address<br><b>122 Touro Street</b>   |       | City<br><b>Newport</b>   | State<br><b>RI</b>                    | Zip<br><b>02840</b>     |     |
| 8. List ALL managers (names and addresses) of the Limited Liability Company, IF APPLICABLE - DO NOT LIST MEMBERS  |       |  |                                       |                         |     |
| Manager Name  |       | Manager Name   |                                       |                         |     |
| Street Address  |       | Street Address   |                                       |                         |     |
| City  | State | Zip  | City                                  | State                   | Zip |
| Manager Name  |       | Manager Name   |                                       |                         |     |
| Street Address  |       | Street Address   |                                       |                         |     |
| City  | State | Zip  | City                                  | State                   | Zip |
| Check the box to indicate an attachment <input type="checkbox"/>  |       |  |                                       |                         |     |
| 9. Resident Agent in Rhode Island. This information is currently of record with the Department of State. Changes require filing Form 642.   |       |  |                                       |                         |     |
| <i>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</i> |       |  |                                       |                         |     |
| Name of Authorized Person<br><b>T. Truman Bidwell Jr</b>  |       |  |                                       | Date<br><b>10/10/17</b> |     |
| Signature of Authorized Person<br>  |       |  |                                       | SIGN DOCUMENT HERE      |     |

**MAIL TO:**  
 Division of Business Services  
 148 W. River Street, Providence, Rhode Island 02904-2615  
 Phone: (401) 222-3040  
 Website: www.sos.ri.gov

**FILED**

OCT 25 2017

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