| nnual Report for the year: | 201 | 7 | | | R.I. DE BUS 2017 OCT |
|--|--|--------------------------|---|----------------------------|--|
| on-Profit Corporation | | | | | 0C |
| → Filing period: June 1 - June 30 → Filing Fee. \$20.00 | | | | | T 2 |
| → Penalty: Additional \$25.00 fee if f | orm is not filed by | July 30. | | | 2 \\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\ |
| . Entity ID Number | 2. Exact name of the Corporation | | | | L F |
| 000C27227 | Johnston National Little league | | | | |
| State of Incorporation | Brief description of the character of business conducted in Rhode Island | | | | |
| RT. | Johnston Little Iraque | | | | |
| I, NAICS Code |] | | | | |
| 7:1211 | | | | | |
| | Atwells | Aynup | City | State | Zip |
| 90 Edward Bod | | <u> </u> | Lohnsbon | RZ_ | 02919 |
| 7. List ALL officers (names and addresses) | | | <u> </u> | eck the box to indicat | e an attachment |
| President Name Chward Pxohosian | | | Vice-President Name | | |
| Street Address | | | Street Address | | |
| AT ELLISCHER ESE | | | 3 South 5th | | |
| Dhnston | State | 2ip 2919 | city bhoston | State 2 | Zip 3919 |
| Secretary Name Smula Faraino | lì | | Treasurer Name | | |
| Street Address | | | Street Address Borden Avenue | | |
| city ldinstan | State | Zip. 02919 | City John Stan | State RZ | ^{Zip} 02919 |
| 8. List ALL directors (names and a | addresses). RI Co | prporations MUST (| st at least THREE directors. | Check the box to inc | , |
| Director Name | | | Director Name | | · |
| Street Address | | | Street Address | | |
| City | State | Zip | City | State | Zıp |
| Director Name | | | Director Name | | |
| Street Address | | | Street Address | | |
| City | State | Zıp | City | State | Zip |
| | and. This informatic | in is currently of recor | d in the Department of State, Cha | anges require filing Form | 641. |
| Registered Agent in Rhode Isla | | | | | |
| Under penalty of perjury, I declar | are and affirm the ents contained l | herein are true and | d correct. | | |
| | ents contained l | herein are true and | d correct. | epresentative, Receiver or | Trustee |
| Under penalty of perjury, I decli- statements, and that all stateme | ents contained I resident, Vice-Presider | herein are true and | d correct. | Date | , |
| Under penalty of perjury, I declistatements, and that all statements are signed by either the Principle of Officer/Authorized Representations of Officer/Authorized Representations. | ents contained I resident, Vice President esentative | herein are true and | I correct. ecretary, Treasurer, duly Authonzed R | Date 6/14 | , |
| Under penalty of perjury, I decli- statements, and that all statements. This report must be signed by either the Pri | ents contained I resident, Vice President esentative | herein are true and | d correct. | Date 6/14 | , |

Division of Business Services
148 W. R.ver Street, Providence, Rhode Island 02904-2615
Phone: (401) 222-3040
Website: www.sos.ri.gov

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