



State of Rhode Island and Providence Plantations

## Department of State - Business Services Division

**STAMP**FOR  
RECORD OF STATE  
USE ONLYAnnual Report for the year: **2017****Limited Liability Company**

→ Filing period: September 1 - November 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by December 1.

|                                                                                                                                                                                                             |       |                                                                                                   |                                 |                            |                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|---------------------------------------------------------------------------------------------------|---------------------------------|----------------------------|---------------------|
| 1. Entity ID Number<br><b>1658009</b>                                                                                                                                                                       |       | 2. Exact name of the Limited Liability Company<br><b>DNW HOLDINGS, LLC</b>                        |                                 |                            |                     |
| 3. NAICS Code<br><b>531120</b>                                                                                                                                                                              |       | 4. Brief description of the character of business conducted in Rhode Island<br><b>REAL ESTATE</b> |                                 |                            |                     |
| 5. State of Formation<br><b>RI</b>                                                                                                                                                                          |       |                                                                                                   |                                 |                            |                     |
| 6. Principal Office Address<br><b>2073 MAIN STREET</b>                                                                                                                                                      |       |                                                                                                   | City<br><b>NORTH PROVIDENCE</b> | State<br><b>RI</b>         | Zip<br><b>02911</b> |
| 7. Mailing Address of Limited Liability Company and Name or Title of Contact Person                                                                                                                         |       |                                                                                                   |                                 |                            |                     |
| Contact Name <b>TOM O. MILLER</b>                                                                                                                                                                           |       |                                                                                                   | Contact Title <b>MEMBER</b>     |                            |                     |
| Street Address <b>2073 MAIN STREET</b>                                                                                                                                                                      |       |                                                                                                   | City <b>NORTH PROVIDENCE</b>    | State <b>RI</b>            | Zip <b>02911</b>    |
| 8. List ALL managers (names and addresses) of the Limited Liability Company. IF APPLICABLE - DO NOT LIST MEMBERS                                                                                            |       |                                                                                                   |                                 |                            |                     |
| Manager Name                                                                                                                                                                                                |       |                                                                                                   | Manager Name                    |                            |                     |
| Street Address                                                                                                                                                                                              |       |                                                                                                   | Street Address                  |                            |                     |
| City                                                                                                                                                                                                        | State | Zip                                                                                               | City                            | State                      | Zip                 |
| Manager Name                                                                                                                                                                                                |       |                                                                                                   | Manager Name                    |                            |                     |
| Street Address                                                                                                                                                                                              |       |                                                                                                   | Street Address                  |                            |                     |
| City                                                                                                                                                                                                        | State | Zip                                                                                               | City                            | State                      | Zip                 |
| Check the box to indicate an attachment <input type="checkbox"/>                                                                                                                                            |       |                                                                                                   |                                 |                            |                     |
| 9. Resident Agent in Rhode Island. This information is currently of record with the Department of State. Changes require filing Form 642.                                                                   |       |                                                                                                   |                                 |                            |                     |
| <b>Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.</b> |       |                                                                                                   |                                 |                            |                     |
| Name of Authorized Person<br><b>TOM O. MILLER</b>                                                                                                                                                           |       |                                                                                                   |                                 | Date<br><b>19 OCT 2017</b> |                     |
| Signature of Authorized Person<br><i>Tom O. Miller</i>                                                                                                                                                      |       |                                                                                                   |                                 | SIGN DOCUMENT HERE         |                     |

**MAIL TO:**

Division of Business Services

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