



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

No Fee

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Domestic Non-Profit  
Annual Report - Amended**

(Section 7-1.2-1501(e) of the General Laws of Rhode Island, 1956, as amended)

**This form is only to be used to amend the current annual report on file with this office.**

**ANNUAL REPORT YEAR:** 2017

**1. Corporate ID No.** 001667265

**2. Name of Corporation** CHARIHO BOOSTERS CLUB, INC.

**ARTICLE III**

Using the dropdown labeled NAICS Code below, select the classification title that describes the primary type of activity in which your entity engages. The box to the right of the dropdown will populate a NAICS Code based on the chosen selection. If the NAICS Code is known, enter it into the box on the right. For further assistance with selecting a classification [click here](#).

NAICS Code

813410

**3. State of Incorporation**

State: RI

**4. Corporate Address in Rhode Island**

No. and Street: 143 TOMAQUAG ROAD

City or Town: ASHAWAY

State: RI

Zip: 02804

Country: USA

**5. Foreign Corporation. Enter Principal Office Address**

No. and Street: 143 TOMAQUAG ROAD

City or Town: ASHAWAY

State: RI

Zip: 02804

Country: UNI

**6. Brief Description of the Character of the Affairs Which are Actually Conducted in Rhode Island**

TO CONDUCT FUND RAISING ACTIVITIES ON BEHALF OF AND FOR THE BENEFIT OF THE STUDENTS AND FAMILIES WHO PARTICIPATE IN ORGANIZED SPORTS ACTIVITES OF THE CHARIHO SCHOOL DISTRICT

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed. If officers and/or directors have been elected, the title Incorporator is no longer applicable; please delete**

**THE NUMBER OF DIRECTORS OF A DOMESTIC(RHODE ISLAND)CORPORATION SHALL NOT BE LESS THAN THREE(3). R.I.G.L. 7-6-23**

<b>Title</b>	<b>Individual Name</b> First, Middle, Last, Suffix	<b>Address</b> Address, City or Town, State, Zip Code, Country
DIRECTOR	MICHAEL MCGUIRE	455 SWITCH ROAD WOOD RIVER JUNCTION, RI 02894 USA
DIRECTOR	MICHAEL SHIELS	455 SWITCH ROAD WOOD RIVER JUNCTION, RI 02894 USA
PRESIDENT	MICHAEL J KIRBY	143 TOMAQUAG ROAD ASHAWAY, RI 02804 USA
VICE PRESIDENT	MICHAEL MCGUIRE	455 SWITCH ROAD WOOD RIVER JUNCTION, RI 02894 USA
SECRETARY	SANDRA PELLEGRINO	320 SWITCH ROAD RICHMOND , RI 02832 USA
TREASURER	MARK CHAMPLIN	16A OLD MOUNTAIN ROAD WYOMING, RI 02898 USA
DIRECTOR	MICHAEL KIRBY	143 TOMAQUAG ROAD ASHAWAY, RI 02804 USA
DIRECTOR	MARK CHAMPLIN	16A OLD MOUNTAIN ROAD WYOMING, RI 02898 USA
DIRECTOR	SANDRA PELLEGRINO	320 SWITCH ROAD RICHMOND, RI 02832 USA

**8. REGISTERED AGENT IN RHODE ISLAND - DO NOT ALTER**  
**Changes Require Filing of Form 641 - R.I.G.L. 7-6-13 / 7-6-78**

MICHAEL KIRBY 143 TOMAQUAG ROAD ASHAWAY , RI 02804

**Signed this 15 Day of November, 2017 at 8:56:34 AM by the authorized person.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the company, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-6.*

By MICHAEL KIRBY  
Signature of Authorized Person

Form No. 631  
Revised 09/07

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State of Rhode Island and Providence Plantations  
**Department of State | Office of the Secretary of State**  
**Nellie M. Gorbea**, *Secretary of State*

I, NELLIE M. GORBEA, Secretary of State of the State of Rhode Island  
and Providence Plantations, hereby certify that this document, duly executed in  
accordance with the provisions of Title 7 of the General Laws of Rhode Island, as  
amended, has been filed in this office on this day:

November 15, 2017 08:55 AM

A handwritten signature in blue ink, appearing to read "Nellie M. Gorbea". The signature is fluid and cursive, written in a professional style.

Nellie M. Gorbea  
*Secretary of State*

