



State of Rhode Island and Providence Plantations

Department of State - Business Services Division

Annual Report for the year: 2018
Corporation

→ Filing period: January 1 - March 1

→ Filing Fee: \$50.00

→ Penalty: Additional \$25.00 fee if form is not filed by April 1.

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R.I. DEPT. OF STATE
BUS SVCS DIV

2017 NOV 22 PM 12:37

1. Entity ID Number <u>108534</u>		2. Exact name of the Corporation <u>Leo's Pizzeria and Deli Inc.</u>			
3. Principal Office Address <u>365 Hope St.</u>			City <u>Bristol</u>	State <u>RI</u>	Zip <u>02809</u>
4. NAICS Code <u>722513</u>		6. Brief description of the character of business conducted in Rhode Island <u>a family style restaurant with catering</u>			
5. State of Incorporation <u>RI</u>					
7. List ALL officers (names and addresses) Check the box to indicate an attachment ☐					
President Name <u>Paul Mancieri</u>			Vice-President Name <u>Adriana Faria</u>		
Street Address <u>6 Howe St. #1</u>			Street Address <u>6 Howe St. #1</u>		
City <u>Bristol</u>	State <u>RI</u>	Zip <u>02809</u>	City <u>Bristol</u>	State <u>RI</u>	Zip <u>02809</u>
Secretary Name —			Treasurer Name —		
Street Address			Street Address		
City	State	Zip	City	State	Zip
8. List ALL directors (names and addresses) Check the box to indicate an attachment ☐					
Director Name —			Director Name —		
Street Address			Street Address		
City	State	Zip	City	State	Zip
Director Name			Director Name		
Street Address			Street Address		
City	State	Zip	City	State	Zip
9. Shares Authorized		10. Shares Issued Check the box to indicate an attachment ☐			
This information is currently of record in the Department of State. Changes require an additional filing.		NUMBER OF SHARES		CLASS/SERIES	PAR VALUE
		<u>100</u>			<u>CNP</u>
11. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.					
Under penalty of perjury, I declare and affirm that I have examined this report, including any accompanying schedules and statements, and that all statements contained herein are true and correct.					
Name of Authorized Representative <u>Paul Mancieri</u>					Date <u>11/22</u>
Signature of Authorized Representative <u>[Signature]</u>					

FILED

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BY gpb 318164