



**State of Rhode Island and Providence Plantations  
Office of the Secretary of State**

**Fee: \$50.00**

Division Of Business Services  
148 W. River Street  
Providence RI 02904-2615  
(401) 222-3040

**Foreign Business Corporation  
Annual Report**

*Filing Period: January 1 - March 1*

*In accordance with R.I.G.L. 7-1.2-1501(e), each corporation failing or refusing to file its annual report within thirty (30) days after the time prescribed by law (R.I.G.L. 7-1.2-1501 (c&d)) is subject to a penalty fee of \$25.00.*

**ANNUAL REPORT YEAR:** 2018

**1. Corporate ID No.** 000944013

**2. Name of Corporation** Clark Engineering Corporation

**3. Street Address Principal Business Office:**

No. and Street: 12755 HIGHWAY 55, SUITE 100

City or Town: PLYMOUTH

State: MN Zip: 55441 Country: USA

**4. Business Phone No.**

763-545-9196

**5. State of Incorporation**

State: MN

**ARTICLE III**

Enter the six digit NAICS Code that best describes the primary business conducted by the entity. Download the list of codes [here](#). More information on [NAICS](#) can be found online.

541330

**6. Brief Description of the Character of Business Conducted in Rhode Island**

STRUCTURAL AND CIVIL CONSULTING ENGINEERING SERVICES.

**7. Names and Addresses of the Officers and Directors:**

**All officers and directors must be listed.**

Title	Individual Name First, Middle, Last, Suffix	Address Address, City or Town, State, Zip Code, Country
PRESIDENT	ABI ASSADI	2825 SADDLEBROOK CIRCLE MINNETONKA, MN 55305 USA
TREASURER	CORY C CASPERSON	11230 46TH AVE. NO.

		PLYMOUTH, MN 55442 USA
SECRETARY	TIMOTHY G LABISSONIERE	4232 DECATUR AVE. NO. NEW HOPE, MN 55428 USA
VICE PRESIDENT	DON WEIGEL	2301 8TH AVE. NE ABERDEEN, SD 57401 USA
VICE PRESIDENT	VLADIMIR SCHLEGOWSKI	2391 300TH STREET W NORTHFIELD, MN 55057 USA
VICE PRESIDENT	KEVIN GOFF	1410 WEST RUSSELL ST. SIOUX FALLS, MN 57104 USA
VICE PRESIDENT	SETH SPYCHALA	3108 EAST 25TH ST. MINNEAPOLIS, MN 55406 USA

#### 8. Shares Authorized and Issued

Class of Stock	Series of Stock	Par Value Per Share	Total Authorized Shares <i>Number of Shares</i>	Total Issued and Outstanding <i>Num of Shares</i>
CWP		\$1.0000	2,500.00	1318

**9. This report must be executed on behalf of the corporation by an authorized representative. If the corporation is in the hands of a receiver or trustee, this report must be executed on behalf of the corporation by the receiver or trustee.**

**Signed this 13 Day of December, 2017 at 10:47:51 AM.** *This electronic signature of the individual or individuals signing this instrument constitutes the affirmation or acknowledgement of the signatory, under penalties of perjury, that this instrument is that individual's act and deed or the act and deed of the corporation, and that the facts stated herein are true, as of the date of the electronic filing, in compliance with R.I. Gen. Laws § 7-1.2.*

By PATRICIA M BREHER  
Signature of Authorized Representative of the Corporation

Form No. 630  
Revised 09/07

© 2007 - 2017 State of Rhode Island and Providence Plantations  
All Rights Reserved